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BHAGAVADGĪTĀ BIBLIOGRAPHY
VOLUME I

MANUSCRIPT REFERENCES

THE KUPPUSWAMI SASTRI RESEARCH INSTITUTE
CHENNAI - 600 004.
2000

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BHAGAVADGĪTĀ BIBLIOGRAPHY

VOLUME I

MANUSCRIPT REFERENCES

Compiled by

Smt. SURYAKUMARI DWARAKADAS

Revised & Enlarged by

Dr. C.S. SUNDARAM

THE KUPPUSWAMI SASTRI RESEARCH INSTITUTE
CHENNAI - 600 004
2000

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Editorial Committee

Dr. C.S. Sundaram
Dr. V. Kameswari
Dr. K.S. Balasubramanian
Mr. T.V. Vasudeva

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PREFACE

The Institute feels privileged to bring out the publication "Bhagavadgītā Bibliography Volume I" under Smt. Suryakumari Dwarakadas Endowment.

The Bhagavadgītā Bibliography project was started by Dr. V. Raghavan in 1972. Under his able guidance Smt. Suryakumari Dwarakadas, a keen student of Sanskrit, collected the bibliographical details on the *Bhagavadgītā.* The chequered growth of the Institute affected the progress of the project; however, scholars at the Institute kept on collecting details on the project and Smt. Suryakumari continued working on her own. On her demise in 1990, Dr. S.S. Janaki, then Director of the Institute, with the support of the family members of Mrs. Suryakumari took efforts to revive the project. An endowment in the name of Smt. Suryakumari Dwarakadas was created at the Institute by her family members to complete the project.

Dr. C.S. Sundaram, Retd. Reader, University of Madras who has a long record of devoted service in the field of Sanskrit studies, working as Honorary Professor at the Institute took upon himself the difficult task of completing this project. His vast experience in the New Catalogus Catalogorum of the Department of Sanskrit, University of Madras and his untiring efforts have resulted in the publication of this first section of the project. Dr. C.S. Sundaram has scrutinised, classified and arranged the already available material collected by Smt. Suryakumari and has also added some more valuable information on the subject.

This monograph forms only the first part of the project, covering the details regarding the manuscripts available in various parts of India. The second part consisting of the bibliographical details of the printed texts, studies and articles pertaining to the *Bhagavadgītā* will be published soon.

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This book has been brought out with the finances made available from Smt. Suryakumari Dwarakadas Endowment. The Institute is beholden to the family members for this help.

The book contains a write - up about Smt. Suryakumari by her son Mr. Suresh.

The Institute is also thankful to Dr. C.S. Sundaram who took all pains to complete this project.

Ms. Vignesha Printers are to be thanked for the neat printing and nice get-up.

Chennai
23 Oct. 2000

B. Madhavan
Secretary
K.S.R. Institute

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Smt. SURYAKUMARI DWARAKADAS

1922 - 1990

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Smt. SURYAKUMARI DWARAKADAS

Suryakumari was born on 22nd December, 1922 in Pune in a business family with good value systems. From her childhood she imbibed social responsibilities and respect for tradition and education.

She pursued her higher studies in Madras obtaining her B.A. (Economics) degree from Nagpur University as a private candidate. With the motivation of Dr.V.Raghavan, a stalwart in Sanskrit field and the support and encouragement of Dwarakadas, her husband (himself a non-matriculate but a successful corporate executive), she completed her M.A. (Sanskrit) degree from Presidency College, Madras as a full time student, though she was already a mother of five children who were studying in Colleges and Schools at that time. She pursued her passion for Sanskrit by learning Vedas, Upanishads and other texts with the help of traditional scholars at Mylapore.

She worked as Lecturer in Sanskrit at the S.I.E.T. Women's College, Madras for more than a decade. She was also privileged to be guided by Dr.V.Raghavan in the field of Sanskritic studies. Under his guidance she devoted her time to work at the Kuppuswami Sastri Research Institute, the Samskrita Ranga and the Sanskrit Academy (Secretary, 1975-77), Madras. She also assisted Dr.Raghavan in many of his research projects and publications.

Smt.Suryakumari Dwarakadas actively participated in Sanskrit plays. She was a linguist with strong foundation in Sanskrit . She knew Marathi, Gujarathi, Hindi, Tamil, Telugu and English. She took immense pleasure in teaching Bhagavad Gita to the students of Sri Suddhadvaita Vidyalaya . She conducted Gita Pathasala in that school for more than

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two decades. She also participated in the activities of Srinivasa Gandhi Nilayam, Madras engaged in the upliftment of the under privileged women. She has travelled widely within India and also visited U.S.A. and Europe.

Under the guidance of Dr.Raghavan she started compiling information on Bhagavad Gita from different parts of India. On the suggestion of Dr.S.S.Janaki, her family members decided to create an Endowment in her name at the Institute for the publication of the collected materials on the Bhagavad Gita.

Under the Smt. Suryakumari Dwarakadas Endowment created by her family members, the K.S.R.Institute has also been conducting inter-school Bhagavad Gita Recitation competition every year.

D. Suresh

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INTRODUCTION

The Bhagavadgītā Bibliography was undertaken by Dr.V.Raghavan as a project under the auspices of the K.S.R.Institute. This was an offshoot of the *Gītā* exhibition organised under this Research Institute in 1950. Several Universities in India, Government Institutions as also private individuals wholeheartedly supported this and sent their valuable collections of editions and translations of the *Gītā* and also manuscripts of *Gītā*. It was a grand success.

Realising the everlasting value of this ennobling treatise, the *Bhagavadgītā*, this project of Bibliography of *Gītā* was started. This project is of immense value for not only research scholars but also to others interested in understanding the gems embedded in the *Gītā*. The project consists mainly of two parts *viz.* (I) references to manuscripts available in various libraries in and outside India (II) printed editions, studies and translations.

Mrs.Suryakumari Dwarakadas was first assigned the task of compiling information for this project under the guidance of Dr.V.Raghavan. She took her M.A. Degree in Sanskrit from the Presidency college. She knew several languages - Hindi, Marathi, Telugu, Tamil and English besides Gujarathi, her mother tongue. The project commenced on the 15th of April 1973. In response to an appeal from Dr.V.Raghavan, Dr.C.P.Ramaswami Iyer's foundation gave a grant of Rs.150/- p.m. for two years.

This project consisted of three stages mainly (1) Collecting the references to the manuscripts of *Gītā* (2) References to printed editions (3) Studies, articles on *Gītā* and reviews of the editions and studies on *Gītā* from various journals.

Mrs.Suryakumari meticulously compiled references to the manuscripts available in India and outside with the help of the slips

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gathered by the New Catalogus Catalogorum section of the Sanskrit Department of the University of Madras.

Secondly the references to the printed editions of the *Gītā* were gathered by her visiting several libraries and research institutes in Chennai such as Adyar Library, Connemara Library, University Library (Philosophy Dept.), Cosmopolitan Library and Ramakrishna Math Centenary Library.

As a third step, she compiled and took brief notes of the studies on *Gītā* and also references to articles and reviews from various Indological journals like *Indian Historical Quarterly*, *Vedanta Kesari*, *Brahma Vidya*, *Proceedings of the All India Oriental Conference* and others.

In addition to this she visited the University of Poona, the L.D.Institute of Indology, Ahmedabad and a few other centres in Bombay, Gujarat, and compiled information on the studies of *Gītā* which were mainly in Marathi and Gujarathi.

The sudden demise of Mrs.Suryakumari in the year 1990 caused a gap in the compilation of the Bibliography.

Realising the importance of this project especially for the New Catalogus Catalogorum section of the Sanskrit Department, University of Madras and for research scholars, the K.S.R.Institute decided to resume the work. The work was once again undertaken with the funds offered by the family members of Mrs.Suryakumari.

Resumed thus, the already collected material had to be revised, compiled, and arranged properly as the time gap had caused some distortion in the gathered material. Moreover, the material already gathered, especially the references to manuscripts had to be checked with the new Descriptive Catalogues published

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since then, especially from Sanskrit College, Benares, Oriental Research Institute, Mysore, Adyar Library and Research Centre, Govt. Oriental Manuscripts Library, Madras. The information on *Gītā* entries in the New Catalogus Catalogorum Department remaining only in slips, had to be verified with the original catalogues especially Aufrecht's Catologus Catalogorum and the Descriptive Catalogues and details from them had to be added. Bibliographies and Histories of Literature relating to different schools of Vedānta had also to be checked for information about the authorship of the various commentaries. The Introduction to a few editions of *Gītā* contained also details about the authors of various commentaries and other related information. These had to be added under the various authors.

A word about the manuscript references : They are either in palm-leaf or paper. Several illustrated manuscripts are available in Oriental Institute at Baroda. There is also an 'illuminated' manuscript in the same library. Largest collections are found in Anandasrama, Pune; Oriental Institute, Baroda; Bharatiya Itihasak Samsodhan Mandal, Pune; Bhandarkar Oriental Research Institute, Pune; Govt. Oriental Manuscripts Library, Madras; Sanskrit College, Benares; Travancore University, Trivandrum; The Adyar Library, Madras; Royal Asiatic Society of Bengal, Calcutta; Tanjore Maharaja Serfoji's Saraswathi Mahal Manuscripts Library, Tanjore; Oriental Research Institute, Mysore.

Different types of scripts have been used in the manuscripts. Most of the manuscripts from southern region are in Nāgarī, Telugu, Kannada and Malayalam scripts. About six manuscripts (Nos. 1997, 2001 etc.) in the Govt. Ori. Mss. Library, Madras and one in the Tanjore Saraswathi Mahal library (TD. 8794), are found written in Nandināgari script. Udaipur Ptd. Catalogue records that a

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manuscript membered 1357 is in Bengali script and two manuscripts from Bhandarkar Oriental Research Institute, Poona (423 and 424 of 1875-76) are in Śāradā Script. One of the manuscripts used for editing the Sarvatobhadra commentary has been recorded to be in the Devanāgari of the Kashmir region (IO. 2525-3271).

In the present monograph, the details collected from these various sources have been arranged under different heads. The first section gives details regarding the manuscripts having only the text *Bhagavadgītā*. References to the commentaries which are unspecified are given next. There are more than 50 entries under this category.

Apart from them about 150 identifiable commentaries are also available. The identities of the authors of these commentaries are clear. A few of these commentaries are independent and some others are based on Advaita, Viśiṣṭādvaita, Dvaita, Vallabha and Nimbārka schools of philosophy. They are enlisted under respective heads.

In the analysis of these commentaries and the identification of the authors, a few problems had to be faced. For example, the identity of Rāmānanda, Rāmānanda Sarasvatī and authors bearing the same name had to be checked with the Descriptive Catalogues and properly placed. Similarly the commentaries, *Arthasaṅgraha* of Yāmuna and the *Rakṣā* on it by Deśika had to be clearly established. The two commentaries by Ānandatīrtha of the Dvaita school and the two super commentaries on these by Jayatīrtha posed some problem. B.N.K. Sarma in his *History of Dvaita Literature* has given details about these authors and commentaries. The manuscripts material had, even then, to be properly sifted and placed under these authors, especially Jayatīrtha. On the commentaries of Vallabha school an informative article written in the *Annals of Bhandarkar Oriental Research Institute* and the

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Introduction to the edition of the commentary, *Amṛtataraṅgiṇī* were of considerable help.

Of these commentaries, taken region wise, Śaṅkarānanda of Tiruvidaimarudur wrote the *Gītābhāvaprakāśa.* There is a reference to one Nīlakaṇṭha as having written a commentary on Gita. A few of these manuscripts are available in University Library, Trivandrum, Kerala. Annaya Dīkṣita of Tirumala Bukkapatnam from Andhra Pradesh wrote the commentary *Gītārthasaṅgraha* on the Gītā.

It is interesting to note that a father-in-law and a son-in-law wrote commentaries on the *Gītā.* Sadānanda Vyāsa, a resident of Rawalpindi wrote a verse commentary on the *Gītā*, while his son-in-law wrote the commentary *Bhāṣyotkarṣadīpikā* on Śaṅkara's Bhāṣya. Both of them were staunch followers of the Advaita school of philosophy. Gangaprasada Sastrin of recent times, who probably hailed from to the North India wrote a Sanskrit cum Hindi commentary on the *Gītā.*

In the far Northern-region there were two recensions of the *Gītā.* One is the Kashmirian recension and other though unnamed can be called as the North-South recension.

On the Kashmiri recension and its extent, while Otto Schrader has dealt with it in a separate booklet, T.R.Cintamani a well-known Mīmāmsā scholar has also analysed the details about this recension in his Introduction to the edition of *Sarvatobhadra* commentary on the *Gītā* (Madras University Sanskrit Series). Vasugupta, Abhinavagupta, Ānandavardhana and Rāmakaṇṭha have written commentaries on this recension. In the Kashmirian school the doctrine of *Jñānakarmasamuccaya* is emphasised and commentaries are based upon this doctrine. Lakṣmīdhara is referred to as having written a commentary *Lāsi(sa)kī* on *Gītā.* It is said that the

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commentary of Vasugupta got mixed up with this Lāsikī (see Sarvatobhadra Edition, Intro. p. xxxvii)

Jagaddhara, who wrote a commentary on *Mālatīmādhava* and who hailed from Kashmir has also to his credit a commentary on the *Gītā*.

Naiyāyikas, as the names of the commentators suggest, Jagadīśa Tarkālaṅkāra and Jagadīśa Pañcānana have also composed commentaries on the *Gītā*.

Sūrya Paṇḍita, son of Jñānarāja of Pārtha has written the commentary *Paramārthaprapā* on the *Gītā*. Whether he is identical with the author of astronomical works is not clear.

The commentary *Śrīnivāsakṛpā* of Tirumalayya is the essence of Rāmānuja's commentary in three Ṣaṭkas (Karmayogasāra, Bhakti yoga and the combined postulates of the first 2 Ṣaṭkas)

Liṅgojī Paṇḍita of Kārugāma family and pupil of Viṭṭhalaguru has written the commentary *Vyāsabhāvaprakāśikā* in three Ṣaṭkas (MT.2294. 5044).

Keśavaśākṣibhagavān has written the *Bhāṣyasaṅkṣepa* which is an abridgement of Śaṅkara's commentary.

Other commentaries to which references have been given, are those of Pañcola's commentary and the Paiśācabhāṣya of Hanuman. Whether this Hanuman is an eponymous author or not is not clear.

There are references to commentaries by Jinasena and Jineśvara. It is quite interesting to note that these are commentaries by Jains, but one can not be sure about the authorship etc. unless one examines the manuscripts. A commentary in Prakrit is found in Śrīdharasvāmin's name; a manuscript of this is in the Mysore Oriental Institute.

One Veṅkaṭanātha, different from his namesake of Viśiṣṭādvaita school was a follower of Advaita system. He wrote the commentary *Brahmānandagiri* on the *Gītā*, opposing the views of

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other schools as also those of Madhusūdana, Śridhara and the author of Paiśaca Bhāṣya (See Intro. p. ii. of Vanivilas edn.). Bhāskarācarya who is said to be the propounder of the doctrine of *Jñanakarmasamuccaya* has commented on the Kashmirian recension of the *Gītā;* the Dvaita writer Jayatīrtha quotes him profusely in his commentaries (see *IHQ.* IX pp.663-77).

A bird's eye-view of the several commentaries on the *Gītā* region-wise has been presented above. We shall take a look now as mentioned earlier at the commentaries written on the *Gītā* according to different schools of Vedānta.

In Advaita, Śaṅkara's Bhāṣya is well-known on which Ānandagiri wrote a commentary. Several independent commentaries were written adapting the views of Śaṅkara by various authors like Veṅkaṭanātha, Śaṅkarānanda and Dhanapati Sūri. Sadānanda Vyāsa's commentary is in verse form. Dhanapati Sūri's commentary *Bhāṣyotkarṣadīpikā* as the very name indicates highlights the greatness and importance of Śaṅkara's commentary.

Of the Viśiṣṭādvaita school Yāmunācārya's commentary *Arthasaṅgraha* is well known. Vedānta Deśika's super commentary *Tātparyacandrikā* is on the Rāmānuja Bhāṣya. He also wrote the *Arthasaṅgraharakṣā* on Yāmuna's commentary. Detailed account of these scholars is given in the book *Contribution of Yāmuna to Viśiṣṭādvaita* by Dr. M. Narasimhachari.

In the Dvaita school Ānanda Tīrtha or Madhva wrote Bhāṣya and an elaborate commentary *Tātparyanirṇaya* on the *Gītā*. Jayatīrtha wrote the commentary *Prameyadīpikā* on the Bhāṣya and the commentary *Nyāyadīpikā* on the *Tātparyanirṇaya*. Based on these two super commentaries other commentaries were also written.

On the commentaries of Vallabha school, a good analysis of the identity of the several authors has been made in the article in the *Annals of Bhandarkar Oriental Research Institute* (Vol.30) as also in the

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Hindi Introduction to the edition of *Amṛtataraṅgiṇī Ṭikā* of Puruṣottama (Sri Vidya Vibhag, Kankarauli).

This introductory analysis will show to the readers, especially the research scholars, the immeasurable treasure of manuscripts on *Bhagavadgīta*, available in different parts of the world in various forms such as texts, texts with commentaries and super commentaries of various schools of Vedānta. This monograph is only an attempt at gathering such details from specific research centre. It is presented to the world of research with the hope that materials from other sources would also be added in future by interested scholars.

To conclude I am much greateful to Mr.Suresh and his family who have been funding this project and patiently waiting for the publication. I am much obliged to Sri B.Madhavan and Dr. S.S. Janaki who sanctioned the project and gave encouragement. To the staff of KSRI, Dr.V.Kameswari, Dr.K.S.Balasubramanian and Mr.T.V.Vasudeva who have gone through the proof carefully, made the necessary alterations and checked the order of the entries and other details, I express my sincere gratitude.

I place on record my gratitude to the New Catalogus Catalogorum section of the University of Madras, the authorities of the Adyar Library, the K.S.R.Institute for permitting me to go through the catalogue materials as also the consolidated slips of the *Gītā*.

Dr. C.S.Sundaram
Hony. Professor
K.S.R. Institute

Chennai
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ABBREVIATIONS

a	author
ABORI	Annals of Bhandarkar Oriental Research Institute, Poona- 4.
acc.	according to
adhy.	adhyāya
adv.	advaita
ASS.	Anandasrama Sanskrit Series, Poona - 4.
Beg.	Beginning
C.	Commentary
Cat.	Catalogue (s)
Cc.	Commentary on Commentary - Super Commentary
Ccc.	Commentary on Super Commentary
Cent.	Century
Cf.	Compare
Ch.	Chapter
Col.	Colophon
Coll.	Collection
d.	dated
diff.	different
Dvai.	Dvaita
edn.	edition
extr.	extract (s)
ff.	following
fr.	fragment
Guj.	Gujarathi

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IHQ	Indian Historical Quarterly, Calcutta-9.
inc.	incomplete
Intro.	introduction
Libr.	Library
Mag.	Magazine
Mal.	Malayalam
Mss.	Manuscripts
NCC.	New Catalogus Catalogorum
nos.	numbers
p.	page
pp.	pages
prob.	probably
Ptd.	Printed
sam.	samvat
ser.	series
Skt.	Sanskrit
Sns.	Sections
Sup.	Supplement
transl.	translation
Viś.	Viśiṣṭādvaita
Vol.	Volume
Yv.	Yajurveda

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BISM. 27 (with C.)

BISM (Ptd. Cat.) 1/21.2/23 (with C.).21/ 82 (with Kannada C.).22/106.22/124.22/291. 25/205.25/235 (with C.). 2 5 / 382.29/603. 29/734. 29/ 815.29/849.29/962. 29/1220.29/1234 29/ 1290.29 /1426. 29/1958.36/1833 / 29/ 1649.29/2058. 29/2179.29/2183-86 29/2292. 29/2302. 29/2363.33/3287.34/30.34/115.34/ 666.35/457. 35/565. 35/ 651.36/579.36/ 1753. 36/1829.36 / 1833.36/1835. 36/ 2052.37/548.37/853.37/857-59.37/861-

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867.37/864. 39/125.39/421.39/ 944.40/ 45.42/3. 42/64.42/78.42/88. 44/113. 44/ 175.44/182.45/105.45/132-34. 45/170 45/ 218.45/262.45/263. 46/331. 46/335.45/ 462.46/479 -80. 47/17.47 /348 49/118.51/ 320. 22/124 (all inc.).29/815 (15th ch.).34/ 115 (18th ch.).35/457 (15th ch.) 36/579 (18th ch.).39/944 (1-12 chs.).49/118 (1-17 chs.).52/ 301 (15th ch.)54/286 (15th ch.).54/531 (15th ch.).55/251 (1st ch.).46/480. 29/2292. 29/ 2302.29/2363.51/320. App. 343.25/83.25/ 119.29/464.1/126.1/127. 22/127.46/408. 35/ 565.35/651 (chs.4 & 5).53/4.53/126.53/ 181.60/14.36/540.53/30.2/26. 22/36.22/ 169.25/118.29/1456.33/58.34/355.34/642. वी. 3/1 (inc.). वी. 21/10.4/1 (ch.2) वी. 49/29. थी. 579 वी. 71/1.106/1.291/1 (inc.). 118/25. 119/25 (inc.).124/1 (inc.).125/29. 177/1.205/ 25. वी. 401/22.

BL. 181.

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Bomb. Uni.	1314 (with nyāsa + dhyāna). 1315-19 (with C.).1320-23 (with Marathi C.).
BORI	589 (a) Viś. (i). 563 of Viś. (i). 25. 252, 253, 254, 255 of 1882-83 (with C.). 660 of 1887-91.651 of 361 of A 1881-82.163,164 of 1891-95 (with C.). 295 of 1895-98.
BORI D.	IX. ii. 646 (inc.). 647 (12 chs.). 648-51 (all with C.). 655-57 (all with C.). 660 (with C.). 665.
Borsad	6.9.
BP.	p. 268.
Brahmasva Matham	16.
Br. Mus.	83 (with dhyāna ślokas). 84 (with dhyāna ślokas). 84a. 85. 86. 86A.87-89 with 90 (with mālāmantra). 91 (fr.). 92 (fr.).93 (with C.).95 (fr. with C.). 96-98 (all included in Pañcaratna).118 A (II).

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Buhler	56
Burnell	185a(63 mss.).
Cabaton	I. 336 (with C.). 337 (I).338 (I).339.340. 341(I).342 (I). 343. III.1117 (inc.)
Cherp	17.46.55.59.130a.
Chirayattu Mūttatu	17.
Copenh.	8.
CPB	1354-80.1410-11 (with C.).3445-93. 3502 (with C.).3504-6 (all with C.).
Cr.	3mss.
Cranganore Palace	I.195(with Mal. C.).235 A.307. II.16.54.164 (with C. Bālabodhikā). 253 A. 378.
Cs.	IV.92.95-7.98 (inc.).100-1.107.273 (inc.). X. B.70-71.
Dacca	91. 99A.137B.140C.260C.305A (with C.).

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331A (with C.).400A (inc.). 420.530Q. 607B. 1004A. 1326. 1430B (with C.).1569 (with C.). 1651. 1660A. 1708A. 1709. 2007A. 2096B. 2122 A (withC.). 2370B.2564. 3257.3300 (with C.).4168 (with C.) (inc.)

Dāhilakṣmī V. 104. XVII. 38 (ch.15) (Puruṣottama Yoga)

Daṃodar Mss. available.

Filliozat I. 246.247-8.

Fl. 423-25. 430.

Gambier Perry 15.

GB. 39.

GD. 370-75 (all with C.) 331B. 336-41. 342-44 (inc.)

Gough pp.37(2 mss.). 171 (5mss. all with C.).

Gov. Or. Libr. Madras 23 (43 mss.).

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Granthappura	p.16. nos.370 (inc.). 375 (all with C.). pp.14,15 nos. 336-44 (all inc.)
Harshe	p.45 (with C.)
I I O	113.114 (chs. I-IX) (with bhāṣā gloss.)
IO.	3173.3187 -8 3201. 3210. 3218 (b).3235 -50. 3251 -67.3269 -76. 6499 -6503 6508. 6512. 6514.6515.6517- 20.8084 -87.
Jac.	697.
JBHP.	I. 1947-48. 1949 (with C.).
Jeypore Palace Orissa	91.92.
Jind	1.
Jodhpur	1343 (with C.). 1614 (18th adhy.) 1615 (18th adhy.). 1616 (with illustration). 1618-19 (both with C.).1621-22 (both with C.)
Jodiya	I. 19a. II. 167.

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Kaḍayanallūr	113.114. 287.
Kallalagar	21 (e).
Kāmakoṭī	33/14. 55/1
Khuperkar	I. xiii.10 (inc.).I. 30. 7.
Killimaṅgalattu Mana	100.
Kiṭaññaśśeri Mana	55.
Kizhakkumbhāgattu Mana	13B.41. 123B.
Kotah	357-58 (both with C.)
Kraṅgāṭ Mana	17. 46 (with Mal. C.).55.59. 124 B. 130 A.
L.	1470.
Lucknow Mus.	2 mss. both with C.
Luck. Uni.	pp.56. 57. 68. 74.
Maccāṭ	8.
Mad. Uni.	21b. 28 (with C.). 50. 64. 130a.218. 260. 291.

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302. 326. 360. 489b. 506a. 561.846. 870. 918

Mad. Uni. R.A.S. 244 (ch. 15)

Mad. Uni. R.K.S. (i). 369 III. 445. 4448 (both with C.).

MD. 1992-97. 1998 (adhys. 1-16). 1999. 2000(inc.). 2001. 2002 (inc.). 2003-5 (all inc.). 2006. 2007(inc.). 2008(inc.)(with Kannada meaning). 2009 (inc.). 2010-15. 2016 (inc.). (with Telugu meaning). 2017. 2018 (inc. with Kannada meaning). 2019 (inc. with Kannada meaning). 2020 (inc. with Kannada meaning) 2021-22. 2023 (inc.). 2024 (with Telugu meaning). 2025 2026-28 (all inc.). 2029-33 (inc.). 2034-35 (inc.). 2036-37 (both inc.). 2038. 2039 (inc.). 2040-45 (inc.). 2046-47. 2968-71 (both with C.). 14198 (ch.15). 15002 (with C.) 15949 (with Telugu Ṭippaṇi. adhys.1-3). 16295. 19037. 19063 (inc.). 19065 (inc.)

Mithilā 2 mss.

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Moodbidri	II. 39.
MT.	160 (h).175 (a). 245.247 (a). 49 8(k) (inc.).869.915 (e).940.1121 (with Telugu C.).1186.1429 (d). 1506 (with C.; inc.). 2294. 2836 (b) 2507 (with Tamil meaning of Śrīnivāsācārya). 4570 (d). 4615 (inc.).4775 (b). 5044 (inc.). 5177 (b).5817. 5820. 5830. 5848. 6050. 6056 (b). (inc.). 6082 (with Aṅganyāsa). 7102.
Muller Fund	15.
Mysore I.	pp.178 (7 mss.). 443 (with Kannada C.).
Mysore D.	III.530. 532. 537-9.
Mysore N.D.	VI. 19060 -219.19221.
Naḍuvil Maṭham	40 A. 44.46A.49.86 (fr.). 94 B (fr.).114 B (fr.).128 (with C.).
Nabadwip	70.
Nasik	XIX.3 (with C.). XX.4 (with C.).

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Nasik II.	105. 108 (inc.). 109-111. 163. 326. 329. 503526. 559. 702.
Nepal	I.pp.19.38.39.61. 62. 75.
N. S. Press	14 (with C.). 71 (with C.).212.
Oppert	I.90.780. 1513. 2143.2308. 2921. 3658. 6394. 7106.7516.7765. II.398. 1988. 2161. 2608. 3138.3730.5447.4096.5537.6632. 6658. 7411.7543.7661.7898. 8462.8565. 8905. 9178.9486.9962.10052. 6658.7543. 8291.
Oudh	XV.16. XX.22.24. 26.
Oxf.	1b. 2a. 3.343a.
Paliyam	109(2 mss.). 134. 138(inc.).156. 157(inc.). 569 (b). 584 (a). 585. 725 (b). 757. 868 (a).
Pallippurattu Mana	4.
Pānjāl Muṭṭattukāṭ	49.
Pejawar	p.3 (no. 26). p.6 (no.70). p. 15 (no. 157h).

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	p.16 (no. 171). p.31 (no. 343a).
Pet.	721.
Pet. II.	628.
Peters.	III.292. V. 271-3.291.294(with vernacular C. of Mukteśvara).295 (with C. Pañcoli).
Petrograd	2. 3.
Philadelphia	101 (1). 102 (2). 103.
Poona	563.589.612.
Prativādibhayaṅkar	p.4(no. 38). p.13 (no. 89).
Proceed. ASB.	1865,138. 1869,224.
PUL.II.	p.74 (13 mss.).
Putuvāmana Mana	19.
Radh.	5.
Rajapur	247 (with vernacular C.).532 (with C.). 553?.

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610 (with C.).

Rameswaram 24 (b).101.145. 164. 268. 293.303. 312 (with C.).

Ram Singh 1824.

Ranbir 6216. 6322.

Rangpur 19. 27 (m). 35.

R. A. Sastri I. p.28.

RASB. V.3239. 3241-48 3253.3254.3256. 3263 (with C.). 3265.3266. 3270 (fr.with C.). 3271 (with C.) (Bengali transl.).3274 (with C.). 3277-78 (both with C.).3280 (with C.). 3282 (with C.).328 5- 86 (both with C.). 3289 -90 (both with C.).3294 - 96 (all with C.)(inc.).3301 (with C.).3304 -05 (both with C.).VIII. B.6813 (5).

Rice 138.160 (11 mss.). 162 (2 mss.).

SB. 220 (6 mss.). 392 (2 mss.) 393 (3 mss. . one with Kannada C. another called Īśvara Gītā).

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Śeṣayya 1875 (b).

Śg. II. 138.157. 158 (with Telugu notes).

Silchar 26 (inc.).

SK.Ray 488-89.

Skt. Coll. Ben. 1909- 10, p. 15 9(no. 1942). (with C.). 1916-17, p. 13 (no. 2689).1917 -18, p. 11 (no. 2807) (inc.) (with C.). 1918- 30 , p. 91(no. 747;with C.). p. 94 (no. 777. inc.). (no. 778;inc.). p.95 (no. 779; inc.).(nos. 780-85 .all with C.). p. 102 (846;with C.). p. 105 (nos. 861 -64 . all with C.). (no.859; with C.).

Skt. Coll. Ben. N.D. IV. 1654 7 -57. 16561 (with Marathi C.). 16564 -66. 16579 -85. 16587-88. 16590-93. 16604.16607 -18.16624 -25. 16638. 16643. 16646 -47. 16648 - 49 (both inc.) 16673. 16676.16677 -81.16686 (inc.).16691 -92. 167003 (all inc.).(with C.). 16705. 16705 -6. 16713.16716.16726-29.16745-47. 16755.

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16755.16759.16760-62.16783-85 (all inc.).16805 - 30.16838 - 40. 16843. 16850-51.16855-59, 16864-66.16876-16879. 16898-99.16901-96.16941-50. 16955-61. 17202-06. 17233-37.17250-56. 17278-79. 17282-83.17286-89. 17295 (with C.). 17296. 17298 -304.17310 (inc.).17314 -29.

S. R. Bhand.Dec.Coll. p.255 (nos.361,362). p. 263 (nos. 252 -55). p.248 (no.153). p. 449 (nos. 563 (inc.). 589). p. 451 (no. 612.).

Sri. Dev. 55 (with Maṇipravāla C.).

Śṛṅgerī Mutt 242.352 (with Kannada C.).

SSPC. I. B.21.50 (with transl.).63.78.86 (with C.). 94.106 -8.111 (with C). F.118. III. P. 1.4. 19.

Stein 193.

Sucindram 23.25..42. 43(B).

Sūcīpattra 66. 67 (with C.).

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TA. 89.669 959.1009 (a).1404 (a),.1407 (a). 1657 (inc.). 2195 (a).2263 (inc.).2328 (a). 2544 (inc.).2574.2599. 2688 (a). 2695. 2802. 2853.3262 (inc.).3345.3401 (a). 3693 (b).3832 (with Telugu C.). 3837 (a) 4009. 4468 (a).

Taylor I.pp.12.13.84.85.224.226.334.335.337.340. II.pp.15 (with C.).16 (with C.).22 (with C.).45 (6mss.;2 with Telugu C.; 2 with Skt. C.).46.194 (2 mss. with C. one inc.). 197. 340 (with C.).341 (5 mss. 2 with C.; one with Marathi paraphrase). 353 (2 mss. with C.).

Tb. 44. 45. 182 J.

TCD. 321 -23 (all with Mal. C.).904 (D). 1624 A.

TD. 6724 (in a collection). 8743 -99.8800 -54 (all inc.). 8855 -59 (all fr.).8913. 8915 -16. 8918 - 19.23940 - 42. XX.Sup. nos.886 (inc.) 1009 (a -15S).

Tekkemaṭham II.61 A.72 A. III. 14..20.IV.22A.24 A. 88.

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Tra. Ad. Rep. 1103 , 22.1112 , 33. 34 (with vernacular C.).

Trav Uni. 50 (with C. inc.).64 (with C.).69 (with C.) (inc.).149A (inc.). 1002A (with Paiśāca bhāṣya) (inc.).1301A.1776 (with C.). 864 (with C.). 2049.(with C. inc.). 2184 (with C. inc.).2185 (with Cc. inc.).2205 (with nyāsa etc.).2511. 2670.2792 C (inc.).2883 S. 3080 A (with C.) 3153 (with C.).3402 (with Marathi C.).8609A (with C.).4224. A. 4235 A. 4337 (withC.) 4457 (with C.inc.).4466 (with Marathi C.) 5147 (with C.inc.)5524 A (with nyāsa etc.). 5576 A..6005 B (with C.). 6131 A.7109 (with Hindi C.).7162 (with Mar.C.). 7500 (with C.). 7520 (with C. inc.). 7876 A-C (with Mar.C.) 7109. 9604 (inc.). 10240.14249. D.13553 A.12366 A.L. 9031 (inc.).50 (inc.) 64 (inc.) T888.T 279 (inc.).T 966.C 2469 CM.184. T 841. 402. 13001 A. 10641 (inc.). TM 196 A.B. 10963 A.11836 (inc.). 11587 A.B.12936X.13009 E.

Trippūṇittura A.505.578.590 -92 594.676.737.1262.1361.

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B.1a.5a. C.48.52 a. 94.100. I. 119 (1). 644 (1. inc.).401 (3 . inc,).650.672 A. 646 (inc.).649. 651. 652.973 (inc.). 706 (inc.). II.1(1). 5 (1). III. 48. 94. 100.

Udaipur Ptd. Cat. p. 92. nos. 1368. 116 (with C.). 1357.p. 94. nos.1507. 1526. 1610.1423. 1359. 123. 1672.1739.1680.120.1361 (illustrated). 1580 (with Hindi version d. Saṁ. 1779). 114.115. 1678.1679 (with Rajasthani C.) 113. 112. 111.p. 96. nos. 117 (Pañcolī).118 (C. Hitopadeśa). 122.119 (written in golden letters). 110.

Udaipur I. B. 12 , 1 -3.13 ,4 -9.14, 10.15, 11 -14. 209,7. II.102.1 (inc.). 2-6 (3 inc.). 8-13 (10 inc.). 103.1 -6; 8; 2.1 (with C.). (with .C.). 132.4 (41) (inc.).224.3,25.225,2 (with illustrations).226, 8, 1.228, 12.229 , 9.

Ujjain I p. 63 (7 mss.). 64.

Ujjain II. pp.59-60 (25 mss.). (9 with c). 91 (3 mss.). 95.

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Up. Br. Mutt.	40.524. 651 (with C. inc).
Vaḍakkemaṭṭham	67.
Vaidya	14
Vaṅgīya	p. 78 (5 mss. one with C. inc.). p.79 (7 mss. 4 with C. 2 inc.) p. 80 (one ms. inc.). Vaṅgīya Sup. 1673.
Varendra	p. 75 (9 mss.).
Venkatesiah	36.
Viśvabhāratī	200(a). 374 (inc.).487 (b).578 (inc.).585 (inc.). 728 (with C.). 887 (with C.).957 (with C.inc.).1099 -1104 (?).1294. 1509 (b). (with C.). 2371 a. 2377 (C).2299 (inc.).3120.
Viz. Skt. Coll.	Manuscript available.
Vr. Res. Inst.	I. 506-70. II.3769-3818. III. 7070 -7121.
VSUS. Poona	p. 11 a.
W.	pp.108 (with C.).109.

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Wai 154.

Warangal 14.

Weber 409. 410 (with C.). 411.

Whish 39. 40 (with brief intro.). 157 (inc.). 163 (1-14).

W. H. R. Soc.
Hanumakonda 14.

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COMMENTARIES : UNSPECIFIED

C. Allahabad 169(inc.) Alph. Ling.Beng. Govt. pp.33 45. CPB 1410 -11.Dacca 4168 Filliozat I. 247.Gov.Or Libr. Madras 23 (10 mss.).Hall p. 120. JBh P. I. 1949.Lucknow Mus. Mad. Uni.28.853. Mysore I.p.443 (C. in Kannada).Nasik II.320. Oppert II. 7964. Pejawar. 421. Pheh 12. PUL II. p.77 (2 mss.). Radh. 5. Rice 160. Skt. Coll. Ben. 1909 -10,p. 15 (no.1942).1917-18 , p. 11 (no. 2809 (inc.)). Sri.Dev.116 (inc.). Trav. Uni.1057 (inc.). 2050. 2060 (inc.). (Gūḍhārthadīpikā). Up. Br. Mutt 651 (inc.). Hz. I.19 (inc.).216. I. IO.3268 (Padabodhinī). RASB. V.3289.

C. Pkt. Mysore N. D. VI. 19357 - 60. 19371 -76 (all inc.). Skt. Coll. Ben. 1908-10, p. 16 (no.1956).

C. Ṭippaṇa(ṇi) Adyar (adv.). Damodar. Viśvabhāratī 957. Udaipur I. B. 137, 2-4, 13.

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C. Ṭikā Allahabad (inc.) CPB. 1410 -11.Gov. Or. Libr. Madras p.23 (10 mss.) RASB. V.3281(inc.). (based on Śaṅkara's C.).Skt.Coll. Ben. N.D. IV.16551 -52 (both inc.).16785 (inc.). 16830 (inc.). 16840 (Amṛtataraṅgiṇī) 16900 (inc.). 17090. Sri. Dev. 116 (inc.). TD.8919 (inc.). Udaipur I. B 13, 9. Udaipur II. 103, 2, 1. Ujjain II. p. 94 (inc.).

C. (Bhagavadgītā) Pratipada. an. Oppert I. 2310.

C. Bodhinī Ranbir 7840.

C. Bhāṣya B. J. Inst. Mu. Ahmedabad 3337.3351 (Tripāṭha. inc.). CPB. 3502. Gough p. 36. Kavīndrācārya 239 (matatraya). Luck.Uni. p.67. Mad. Uni. 677.681.MD. 2079 (in a collection of Viśiṣṭādvaita works). Mysore II. p.5 (2 mss.). Mysore I. p. 460. III. p. 14. Prativādibhayaṅkar p.11 , nos.11. 15. Ramesvaram 63.207. Udaipur II.103, 2, 8 (inc.). VSUS.Poona p.10 a (Cc.on Bhāṣya). Skt. Coll. Ben. N. D. IV.

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16692.16716.17122. 171250-27.

Cc. an. Oppert II.76. 612. Rice 140. 142. Śg. II.147 (inc.).

Cc. Ṭippaṇi Burnell 103 b. Mysore I. p. 442.

Cc. Ṭīkā Mysore II. p. 26. Skt.Coll. Ben.1918 -30 , p. 90 (no.738. inc.). Śṛṅgerī Mutt 68 (1).

Cc. Vyākhyā Trav. Uni. 2551 A.2838 B.

C. Bṛhad vyākhyā Oppert I.1696.

C. Laghu vyākhyā 573 of Viś. I. Oppert I. 7065. Cf. Rāmacandra . also Laghu vyākhyā of Rāghavānanda Tīrtha, MT. 1306.

C. Vivaraṇa Adyar I. p.139 a (inc.).

C. Vivṛti Luck. Uni. p. 57. MD.16827 (by Vidyādhirāja). 18807 (inc.).

C. Vṛtti. Adyar (Dvai).

C. Vyākhyā Adyar I. pp.138 b (3mss. inc.). 139a (2 mss.

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one inc.). Baroda II. 1242. 2396. CPB. 1404. Luck. Uni. p.66.Mysore I.p.443 (with Kannada Ṭīkā) Oppert II.7964.Pheh. 12. Radh. 5. R.A. Sastri I.p. 33. II.p.193. III. p.2. Rice 160 (nos. 1490 & 1491. Gītā bhāṣya and Gītā vyākhyāna). Trav. Uni.1057 B (inc.).

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COMMENTARIES WITH TITLES

C. Arthadīpikā	Trav. Uni. 2060
C.Arthaprakāśikā (Prakāśa).	Adyar (Dvai.). Adyar I. p. 139 (a). (Gītārthaprākāśa). Baroda 6840 (inc.). MT.5826 (Paramārtha Yoga. 18 th Ch.).
C. Arthasaṅgraha.	Lucknow Mus. Taylor II. 15 (adv.). TD.8897-98 (inc.). Trav. Uni. 4337.
C. (Gītābhāsyā) Arthasaṅgraha	Mad. Uni. 193. Cf. Yāmuna's Arthasaṅgraha.
C. (Bhagavadgītā) Arthasaṅgra-harakṣā.	Damodar. Gov. Or. Libr. Madras 23 (adv.) Mad. Uni. 667.NP.V.110. Oppert I. 265. 889. 1071.1132.1225.6329. II.683.4004. Taylor II.15 (adv.).
C. Arthavivaraṇa.	Kotah 360.
C.Arthasāra	Burnell 185 b.
C. Ānandī (?).	Damodar.

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C. Gītātatparya pariśuddhi — MT. 1506 (inc.). Cf.MT. 2072.

C. Gītāprakāśa. — Damodar.

C. Gūdhārthadīpikā. — Adyar I. p. 138 a (5 mss..one inc.).Lucknow Mus. VSUS. Poona p. 10 a. Cf. Madhusūdana Sarasvatī.

C. Gūḍārthaprakāśa. — Skt. Coll.Ben. 1914 - 15 , p.12 (no. 2473) (inc.).

C.Gūḍhārthasaṅgraha — Damodar. Mad. Uni. 667.

C. Tattvadīpikā. — Alph.List. Beng.Govt. 1891, p. 33. Rice 162.

C. Tātparyabodhikā. — Oppert I. 1812.

C. Dinakarī — Sucindram 24.

C. Padaṭīkā — BISM. 14 /1.

C. Padayojanā — Adyar D. XIII.1114. Extr. pp.173 -174. Oppert I.7112. Cf. Rāmacandra Sarasvatī

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C. Brahmatattva prakāśikā. Mysore I.p. 443. Mysore N. D. VI.19327.Extr. p.412.XI. 38192.Extr. pp.228 -29. (Beg. praṇamya paramātmānam kṛṣṇam tad bhakti yantritaḥ | gītā vyākhyām aham kurve brahmatattavaprakāśīkām ||)

C. Bhagavadgītā bodhaka. Oppert II.7080 (adv.).

C. Bhagavadgītā sastramālamantra. TD. 8938 (?)

C. Bhāṣyavivecana. Baroda 6947 (inc.).10118 (inc.). cf. Ānandagiri below.

C. Rasikarañjanī. Skt. Coll.Ben. N.D. IV. 16808.

C. Sajjanavallabhā. Radh.44.

C. Sarvagitārtha saṅgraha. IO.3274.3275. Marathi.?

C. (Bhagavadgītā) Sārasaṅgraha by disciple of Ātmānanda Sarasvatī, Baroda 6670.

C. (Gītā) Sārasaṅgraha vivaraṇa Pejawar 119 (an.).

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C. Sārārthavarṣiṇī	Alwar 533. Hpr. II. 146. Vaṅgīya p.80 (inc.). Cf. Udaipur I. B. 12.
C. (Gītā) Sārārtha saṅgraha	RASB. V. 3301. Cf.slip. Prob.Dvai.
C. Subhāṣya	BISM. 23/8. Is this with C.?
C. Harṣiṇī.	Baroda II 11644 (inc). Udaipur II. 103, 2, 7.

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COMMENTARIES : AUTHORS SPECIFIED

C. by Acyutānanda. CPB. 3495.

C. by Anantabhūpāla. adv. Skt. Coll. Mys. p. 12.

C. Gītārthasārasaṅgraha by Annaya Dīkṣita of Tirumala Bukkapaṭṭanam. Amarcinta p. 2. R. A. Sastri II. p. 197.

C. Bhāṣya by Appayya Dīkṣita, disciple of Sundareśvara Tātapada. BP. p.269. Mysore D. III. 514.Extr. pp. 501 -3. 515. Mysore N.D. VI. 19278.Extr p.403.19279.

C. Bhagavadgītā Arthasaṅgraha by Abhinavagupta. Baroda II 1846. BORI.422 of 1875 - 76.BORI. D. IX. ii. 658.BP. p, 269. Damodar. Hz.361(an.). 390 (an.inc.). N. S. Press 15.Ranbir 7940 (Skt. - Hindi). R. A. Sastri I. pp.8.43.46.50.51. RASB. V.3291 (C. written at the request of Laḍharka).Rep. Hpr. 1906 -11 , p. 7. Report XXVII. Stein 195.

C. by Amarapati Śarman. Vaṅgīya Sup. 1895.

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C. by Āñjaneya. Oppert II. 7700. Cf. Hanuman below.

C. by Ānandagiri Damodar. Gough p.142. Mysore D. III. 528.

C. Gītābhāṣyavivecana by Ānandajñāna. Adyar I. p. 138 b. Baroda 6947 (inc.). 10118 (inc.). 5375 (diff. from original Gītā). Cf. Ānandagiri below.

C. Ānadavardhinī by Ānandavardhana. (Jñāna-karma-samuccaya-vāda). written in A.D.1680 . based on Kashmiri recension. BORI. 179 of 1883 - 84.BP. p. 271. D.179 of 1883 - 84. Stein 195.
Ptd. Bilvakunja Pub. House. Poona, 1941.

C.Arthaprakāśa by Upaniṣad Brahmayogin, pupil of Vāsudevendra. Adyar I. p. 139b. Mysore I. p. 443. Mysore D. III. 530. Extr. p. 516. Mysore N.D. VI. 19292. Extr. p. 406. Up. Br. Mutt 3.

C. by Kālahastīśwara.Mysore N. D. VI 19328.

C. Gītāsāra by Śrī Kṛṣṇa (?) Nabadwip 13

C. by Kṛṣṇa Sūri. Gough p. 171.

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C. Bhagavad-gītā-sāroddhāra by Kṛṣṇānanda Sarasvatī (19th cent.). in 62 verses. disciple of Kaivalyānanda and Kṛṣṇānanda. See RT. p. 59.

Ptd. with Marathi C. Bombay, 1892. See Br. Mus. Ptd. Bks. 1896-1902, 320.

C. Bhagavadgītāikadeśaparāmārśa. adv. by Kṛṣṇānanda Sarasvatī (1825-1900 A.D.). disciple of Saccidānandā-śrama and Vāsudevendra Yogin. See RT. pp.58-9.

Ptd. Govt. Press. Gondarpet.

C. Bhāṣysaṅkṣepa by Kesavaśakṣibhagavān, disciple of Keśavabhagavat -pūjyapāda (abridgement of Śaṅkara's C.). GD. 373. Gov.Or. Libr. Madras p. 23. Granthappura p. 16 (no. 373). p.120. (no. 2537).TCD. 325. Tra.Ad. Rep. 1103 ,29 (inc.). Trav. Uni.841. Triv.Cur. App. B. no. 29 (inc.),

C. by Keśavārka. IO.3269 (Padabodhinī).

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C. Bhagavad-gītā -sāra by Kaivalyānanda Sarasvatī (Gītā condensed). Hall p. 121.

C. by Gaṅgādhara Kavirāja of Bengal (1798-1885 A.D.). See NCC. V. p. 202 a-b. Hpr. IV. 192.

C.Gītātātparyabodhinī by Gaṅgāprasāda Śāstrin. (Hindi -Skt.). Ptd. Allahabad , 1926. See IO. Ptd. Books 1938. pp.341. 922.

C. Kusuma Vaijayantī by Giridhāri Dāsa. Stein 194.

C. Gītārthasāra by Gokulacandra. Oudh XVI. 12. See Arthasāra above.

C. Gītārthasaṅgraha by Gobhila. Skt. Coll. Ben. N.D. IV.16787. Ptd. Suddhadharmamandal Ser. 3.Madras ,1917. See IO. Ptd. Books. 1938 , pp. 319 ,922.

C. Bhāṣyavyākhyā by Govindabodhabhagavān, disciple of Govindvedapūjyapāda. Trav. Uni. 48 B (inc.).867.

C. Vyākhyā by Cakravarti. on "sarva dharmān parityajya" etc. Skt. Coll. Ben. N.D. IV. 16743.

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C. Gītārahasya -prakāśa (?) by Jagadīśa Tarkālaṅkāra. Hpr. I. 257. RASB. V.3284. Skt.Coll. Ben. N. D. IV. 16737. Hpr. a. given as Jagadīśa Pañcānana. For a. see NCC. VII. p. 129a.

C. Gītāpradīpa by Jagaddhara Bhaṭṭa, son of Ratnadhara.L.2138. RASB. V.3283. See NCC. VII. pp. 130b-131a.

C. Ṭīkā (Gītāsārasaṅgrahadīpikā) by Jayarāma. Skt. Coll. Ben. IV. 16706. 17299. Cf. next entry.

C.(Bhagavad) Gītārthasaṅgraha by Jayrāma Tarkavāgīśa. Ben. 70 (Sārārthasaṅgraha and Bahvarthasaṅgraha are given as names of this C.). Hall p. 118. K. 36. NW. 324.

C. by Jinasena(?). Mysore I. p.551.

C. by Jineśvara(?). Jodhpur 1617 (in verses).

C.Vyākhyā by Jñānadeva. Mysore N. D. VI.19329 (inc.).19330 (inc.). Marathi ?

C. Śrīnivāsakṛpā by Tirumalārya, pupil of Śrīraṅgārya of Tirupati.

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belonged to the family of Devarāja. MT. 1769 (inc. an.). 1857 (d). brief C. . essence of Yatirāja or Rāmānuja's C. in three Ṣaṭkas or sections

C. Prabodhacandrikā by Dattātreya Digambarānucara or Dāsopanta. Adyar I.p.139b (inc.). CPB.3102. K.26 or 33 ? W.H.R. Soc. Hanumakonda 19 (Gītārtha-prakāśikā by Ādiguru Dattātreya Digambarā-cārya). See NCC.VIII. p.315 a.

C. Bhāṣyotkarṣadīpikā by Dhanapati Sūri or Miśra (1750 - 1850 A. D.) (adv.). resident of Rawalpindi . son of (Rāja) Rāmakumāra of Datta family belonging to Sārasvata sect. pupil of Bāla Gopāla. formerly Prof. of Vedānta in Benares Sanskrit College . father of Śivadatta Miśra [a. of C. Artha - prakāśikā on Vedānta paribhāṣā. Ptd. Haridas Sanskrit Ser. 6 (1927)]. son in law of Sadānanda Vyāsa (a. of Pratyaktattva - cintāmaṇi, Bomb. Uni. 2074). Ptd.(1) Ratnagiri ,

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1880. See IO.Ptd. Books 1938. p.338. (2) Sanskrit Education Society. Madras. 1985.

C. Gītāsārāsaṅgraha by Narahari. Sūcīpattra 67. Cf. Narahari Tīrtha p.72

C. Gītārthasaṅgraha name of C. s by Nārāyaṇamuni and Rāghavendra Yati on Gītā.

C. Bhāvadīpikā or Bhāvārtha – or Bhāratabhāvadīpa by Nīlakaṇṭha caturdhara BBRAS.971 (inc.).Gov. Or. Libr. Madras p. 23 (Gītārthaprakāśa). K. 36.2081 (Gītārthaprakāśa). Skt.Coll. Ben. N. D. IV. 16835.16956. For a. see NCC. X. p. 171a.

C. Gītārthaprakāśa by Nīlakaṇṭha, son of Govinda Sūri . disciple of Bāla Tīrtha . resident of Kerala. Damodar. Paliyam 137.750 a. Stein 195. See RT. p. 59. Cf. previous entry.

C. Bhagavadgītā saṅgati (nibandha) by Nṛsiṁha Ṭhakkura , son of Tryambaka. BISM. (Ptd. Cat.). 29 / 1542. K. 34 (Arthasaṅgraha).

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C. Pañcoli by Pañcolācārya. Alwar 534.B.II. 58.Baroda 1827 (inc.). 11603. Bl.6, 295 of 1895-98. BORI. BORI D. IX. ii.660.Damodar.Hall p. 120. L.672. Lucknow Mus. (inc.).NP. VIII. 44 (acc. to Hanuman). NW.290. Oppert I. 2636.Oudh 1877, 12.XVIII. 10 XXI.34.Peters. VI. 295. Radh. 44.R.A.Sastri I. pp. 53.83. RASB. V.3285. Skt. Coll.Ben. N. D. IV.16673.17023.Stein 195. Trav. Uni. 1776.2184 (inc.).9604(inc.).10240 (inc.). 14249 D (inc.). Udaipur Ptd. Cat. p. 96, 117.

C. Vyākhyā by Puṭṭācārya. Adyar I.p. 138 a-b.Dvai. Kannada?

C. by Pratyakdevatācārya (?) B.II. 60.

C. Gītābhūṣaṇabhāṣya by Baladeva Vidyābhūṣaṇa. Alwar 532. BORI. 271 of 1892-95. L. 674. Peters.V. 271. Viśvabhāratī 1509 (b).

C.Bhagavadgītāsamaśloki (Padārthaprakāśikā) by Bālakṛṣṇa Brahmānanda muni. Mysore N.D. VI. 19350. 19351.19361 - 65 (an. . all inc.). 19366 -69.

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C. by Brahmānandagiri. Burnell 186 a. CPB.1389 (Gītāprabodhinī by Brahmānandasvāmin).Gough p. 142.Ujjain p. 63 (no.1638). p. 64 (no.1694).

C. Prabodhacandrikā by Brahmendra Yati. Baroda 2297. BISM. वि. 126/1 (inc.).127/1 (inc.) (Padapadārtha-bodhinī). Skt. Coll.Ben. 1918-30 p. 95 (no. 782). Cf. Dattātreya CPB. 3102.

C.Vivṛti by Bhaṭṭopadhyaya. dvai. Baroda 6430 (b) (inc.).

C. Bhagavadgītā saṅgatimālā by Bharadvāja. in 135 verses . small treatise on the theme of each ch. of Gītā. MT. 5336 (a). Cc. MT. 5336 (b) (inc.).

C. Bhāṣya by Bhāskarācarya. Skt. Coll.Ben.1915 -16 , p. 3 (no.2512. inc.). Skt. Coll. Ben. N.D. IV. 16559 (inc.).

See BNK. Sarma *IHQ*. IX. 1933.

C. Bhāṣya (Skt. - Hindi) by Bhīmasena Śarmā, disciple of Dayānanda Sarasvatī. See Br. Mus. Ptd. Books 1892 - 1906.98.

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C. Bhagavadgītāprakāśa by Mathurānātha Śukla. NW. 274.

C. Gūḍhārthadīpikā by Madhusūdana Sarasvatī .disciple of Viśveśvara Sarasvatī and Mādhava . later than Śrīdhara. Adyar I. p. 138 a (5 mss.. one inc.).Alph. List Beng. Govt. 1891 , pp.23 33.(2 mss.). 35 (2 mss.). Ānandāśrama 1241. 2943. 3211.6514. AS. p. 128 (2 mss.). B.II. 58. Baroda 6474. BBRAS. 969. BC. 882.Bd.660.Ben. 62 (2 mss.). Bhk. 30. Bik. 557. Bikaner 1352 - 53 (both inc.). Bomb. Uni.1315. Bonn. 123.BORI. List p. 77 (no. 23). p. 88 (no.20). BORI. 27 of A 1883-84. 660 of 1887-91. 361 of A 1881-82. 20 of 1866-68. BORI. D. i. 211. ii. 650 -52. Buhler 556. Burnell 185 b (2 mss.). CPB.1382.1392 -94.Cs.IV [94.98 ?].107. D.27 of A 1883 -84. Damodar (Intro. part of Tātparyakārikā of Madhusūdana). Gough p, 142. Granthappura p. 119 (no. 2519). H. 236. Hall p.119.Hz. II. 1415. IO. 3264 -67. Jodhpur p. 73 , 1620. K. 34. Kavīndrācārya 265. Khn.

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24. Kotah 358. L.1364 (inc.).1470. Lz. 152.Mad. Uni.R.K. S.429 (inc.). 548 (inc.).MD. 2071. Mithilā. MT.1884. Mysore I. p. 443 (3 mss.). Mysore D. III. 246 - 8. Mysore N. D. VI. 19295.19296. Extr. p. 408.19297 - 301. XI. 38187.Extr. p. 216. National Museum N. D. 434.NS. Press 14. NW. 290. Oppert I.1516.2599.5258. II. 3731.7539. 7662.9144. 9459.Oudh XIV. 20. XX. 22.24.26. Oxf. II. 1294. Peters. II.186. V. 272. Pheh. 12. Poona 373. PUL II. pp. 75 (2 mss.).76 (4 mss.). Radh. 5.42. RASB. V. 3272 (7 ?) - 78. Rice 162. SB. 220. Skt. Coll. Ben. 1910 - 11 , p. 14 (no. 2050) (inc.).Skt. Coll. Ben.N.D. IV.16587 (inc.). 16644 (inc.). 16676 (inc.).16680 (inc.). 16807. 16954. 16980. 17079. 17148.17235 (inc.). 17286 (inc.). S. R. Bhand. Des. Cat. p. 235 (no. 361). p. 391 (no. 27.inc.). Śg.I. 63 (inc.). Stein 193. 194. TD. 8888 -90. 8891 (all inc.).Trav. Uni. 50 (inc.). 64 (inc.). 972 (inc.). 5870 A. 11836. Trippūṇittura 6. 40.162. Udaipur I.B. 12,

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3. Udaipur Ptd. Cat. 1677. Viz.Skt. Coll. Wai 181.Q. by Puruṣottama, Oxf. 38 b.

Ptd. Bombay ,1881.

C. Tātparyakārikā by Madhusūdana Sarasvatī. Bd. 146. BORI 646 of 1887-91. BORI. D. IX. i.211 (in 45 verses . intro. part of Tātparyakārikā of Madhusūdana).

C. Svātmabodhinī by Mādhavācārya. Trav. Uni. 2049.

C. Bhāṣya by Mādhavācārya. Oudh XI. 4.

C. by Mukundadāsa. L.680 (Bhāvārtha dīpikā). NW.282. RASB. V. 3290 (inc.).

C. Kṛṣṇatoṣiṇī by Yādavendra. Ptd. Kumbhakonam, 1899.

C. Tattva(artha)candrikā by Raghunandana Sarasvatī or Rāghavānanda (1685 A.D.). disciple of Kṛṣṇānanda and Rāmabhadrānanda (-candrendra). (Beg. praṇamya kṛṣṇamīśānam śrī nṛsiṁham girām gurūn | gītāśāstrārtha tattvajñāṁstaduktīḥ paribhāvya ca || sanmumukṣu cakorāṇām alasānām

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bahūktiṣu | viracyate mude gītāśāstra tattvārtha candrikā ||) Burnell 109(B). Baroda 9823 (a) (inc.). Gough p. 171. Mysore I. p. 443 (3 mss.). Mysore D. III. 531. Extr. p. 517. Mysore N. D. XI. 38188. Extr. pp. 216-17. TCD. 284 (inc.). Trav. Uni. T.279.

C. Śaṅkarapadabhūṣaṇa by Raghunātha Sūri (1850 A. D.). son of Rāmacandra Sūri . disciple of Rāghavācārya and father of Rāmaśāstri. referred by Sankarasastri Marulkar in Intro. to C. on Brahmasūtra. See RT. p.377.

C. Laghu vyākhyā by Rāghavānanda Tīrtha, pupil of Rāmacandrendra. (Beg. maheśam dakṣiṇāmūrtim mandahāsa samanvitam | ardhenduśekharam pūrṇam vande gaurīśam acyutam ||) Adyar D. XIII. 1111. Extr. p. 172. MT. 1306. Mysore D. III. 543. Extr. pp. 527 - 28. 544. Mysore N. D. VI. 19302. EXtr. p. 408.19339. Extr. pp. 413 - 14.

C. by Rādhānanda Vyāsa . composed in 1780 A.D. Hall p. 120.NW. 290. Radh. 5. 42. 45.

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C. Laghubodhinī by Rāmacandra Bhaṭṭa. Trav. Uni. 7500.

C. Tattvadīpikā by Rāmacandra Sarasvatī. Adyar I. p. 138 b. Triv. Cur. VII. 33.

C.Tātparyapariśuddhi by Rāmacandra Sarasvatī Yatīndra, disciple of Jagannātha Sarasvtī. composed in Saka 1548. (Beg. yat saccitsukham) Bikaner 1370. BORI. 58A of 1907 - 15. BORI. D. IX. i. 212 (Gītārāmānandī). Gov. Or. Libr. Madras p. 23. Hall. Mithilā. R.ASB. V. 3282. Stein 193. TA. 3707. 3487(a). Taylor II. 194.

C. Padayojanā or Tattvadīpikā by Rāmacandrānanda (Rāmacandrendra) Sarasvatī (1650 A. D.).; pupil of Brahmānanda Sarasvatī; grand disciple of Nārāyaṇānanda Sarasvatī; co-pupil of Bālakṛṣṇānanda. a. salutes Gopālānanda, Śivarāma Sarasvatī; Brahmānanda is referred to as having lived at Nīlādri. Śivarama Sarasvatī was blessed with sweet rice pudding by Goddess Kāmākṣī; C. was written after

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consulting Paiśāca bhāṣya, Śaṅkara bhāṣya, Śrīdhara bhāṣya. See Hz. I. pp.59.69. (Beg. śrī rāmādi daśāvatāra samaye rakṣovadham kurvatā kṛṣṇe janmani rājagopa lalanāsaktena yal lampaṭam I tan moham harireva jīvakalayā sānandam āvirbabhau brahmānanda sārasvatīti yatirāṭ taddāsa dāso' ham II)

Adyar. Adyar I. p. 138a & b.II. p. 249b. Adyar D. XIII. i. 1114. Extr. p. 173. Baroda 6748. 6847.7057. 9847. 10126. GD. 370. 371. (inc.). G0ugh p. 171 (2 mss.) Gov. Or. Libr. Madras p. 23. Granthappura p. 16,nos. 370-71. Hz. I. I. 9 (inc.). 50. 119. 291. 585.(inc.). 602 I. Extr. pp. 59.69. MD. 940. 1921.(a). 3258 (a).6056 (b).(inc.). Mysore I. p. 443 (6 mss. . 2 inc). Mysore D. III. 532. Extr. p. 519. 533-Mysore N. D. VI. 19303.Extr. p. 409. XI. 38189. Extr. p. 217. Oppert I. 7142.Rice 162. Śg. II. 155.(2 mss.).156. TD. 8893. (inc.). Tra.Ad.. Rep. 1105,22. 1113,2. Trav. Uni. 7164 (inc.).T.966.

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TM. 196 B. Triv. Cur. VII. p. 6. Viśvabhāratī 2845.

C. Bhāvaprakāśinī by Rāmanārāyaṇa. Lahore 1882, 7.

C. Śaṅkarabhāṣyārkaprakāśa by Bellamkoṇḍa Rāmarāya. Ed. by Kavita Subrahmanyasastri. Narasaraopet. Guntur.

C. Sārāvali by Rāmaśaṅkara: elaboration of Śrīdhara's C. (col. iti khānakula kṛṣṇanagarākhyāsīna vandhyaghaṭīya Śrī Rāmaśaṅkara devaśarmā vistarīkṛta sārāvalyākhyayā etc.). Hpr. II. 148.

C. Gītopaniṣadvilāsa by Rāmasubrahmaṇya Śastrin of Tiruvisanallur. Hz. II..1553. MT. 1809 (b).

C. Ṭīkā by Rāmādvayatāta. Skt. Coll. Ben. N.D. IV. 17289 (inc.).

C. Advaitaprakāśīkā by Rāmānanda Tīrtha. Baroda 6939 (b).(inc.). Dacca 4781. Viśvabhāratī 2118. See Dasgupta HIP.II. p.39

C. by Rāmānanda Śrīcaraṇa, disciple of Śuddhānanda. TA. 3487 (b).

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C. Bhāvaprakāśa by Rudranātha Vyāsa mentioned by a. in his Advaitasiddhi - siddhāntasāra p. 173, l, 7.

C. Tattvaprakāśikā by (Lakṣmaṇa) Rājānaka. Stein 195.

C. Sarvatobhadra by Rājānaka Rāmakaṇṭha. Śai. Adyar Addn. 39. E. 12. Baroda 1802. BORI. 169, 170 of 1883-84. 423 ,424 of 1875 -76. BORI. D. IX. ii. 661 (inc.).662 - 64. BP. p. 270 (2 mss. . one inc.).D.p.350 (nos. 169.170). Damodar. H. 238. IIO Stein 261 (h). IO. 3271. Oudh 1876 ,26. Oxf.II.1295.R.A.Sastri I.pp. 8. 43. 45. 46.51. Report XXVII (2 mss.). Skt. Coll. Ben. N. D. IV. 16708.16720. Stein 195 (Rājānaka Ānanda). Ujjain II. p.95

C. by Rājānaka Lakṣmīrāma. Baroda 1843. IO. 6520. Lakṣmīrāma was son of Rājānaka Gopāla . C. composed in A. D. 1810.

C. Vākyārtha anvayamālā (mantra). by Rāma. Report 423.424. D. 423, 424 of 1875 -76.

C. by Rāmakṛṣṇa. Ben. 86. SB. 392.

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C. by Rāmakṛṣṇasūri. in Kannada (?) Mysore N.D. VI.19333 -38 19335. Extr. p. 413.

C. Lāsi(a)kī or Lakṣmīrāma by Lakṣmīdhara. Baroda 1843 (inc. Rājānaka*). Damodar (an.) R.A. Sastri I.pp. 8 (C. Lāsaka). 45.46. 50.56. Cf. R. A. Sastry I pp. 8,45. cf. Tattvaprakāśikā by Rājānaka Lakṣmīrāma.

C. Lāsakī by Rājānaka Lasakāka. See Intro. p. xxvii. of C. Sarvotabhadra edn.

C. Vyāsabhāvaprakāśikā by Liṅgojī Paṇḍita of Kārugama family belonged to Kāṇvaśākhā of Śukla Yv.. pupil of Viṭṭhalācārya MT. 2294 (inc.).5044 (inc.). divides the work into Ṣaṭkas and exposition is given.

C. Ṭīkā by Vanamālin. BORI..292 of 1895 - 98. NW.312.Radh.5. Stein 193. Cf. p. 39.

C. Vāsavī or Vasuguptī by Vasugupta (?). Damodar. See Intro. p. xxxvii ff. of C. Sarvatobhadra of Rājānaka

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Rāmakaṇṭha, Mad. Uni. Skt. Ser. 14, 1941. cf. Lāsaki by Rājānaka Lasakāka.

C. Advaitāṅkura by Vasudeva Sastri Abhyankar (1850 - 1920 A. D.).. grandson of Bhāskarācārya , grand disciple of Nāgojī Bhaṭṭa , resident of Poona. Ptd. ASS. 109. See RT. p. 61.

C. Bhāṣya by Vidyābhūṣaṇa. Alwar 532. Viśvabhāratī 1509 (b). Cf. Baladeva.

C. by Vijñānabhikṣu. NP.V. 108.

C. by (Beera singh.) Vīrasimha. Ranbir 7669.

C. Brahmānandagirīya by Veṅkaṭanātha, disciple of Rāmabrahmānanda Tīrtha. Baroda 138 (inc.).792. TD. 8892. See Intro. to edn. C. based on Śaṅkara's bhāṣya; criticises views of Rāmānuja and Madhva, Śrīdhara, Madhusūdana, and a. of Paiśācabhāṣya. Ptd. Vani Vilas Ser. 12. Srirangam.1912.

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C. Bhāṣya by Vedavyāsa. Lucknow Uni. p. 67. Cf. Sadānanda vyāsa.

C. Tātparyabodhinī by Śaṅkarānanda Sarasvatī (1275 -1350 A.D.). pupil of Ānandātma Sarasvatī and Vidyātīrtha . preceptor of Bhāratīkṛṣṇa Tīrtha and Vidyāraṇya. native of Madhyārjuna or Tiruviḍaimarudūr. son of Vāñceśa and Veṅkaṭasubbamma . associated with Śṛṅgerī Mutt.

Adyar D. XIII. i. 1112 (inc.).1113 (inc.). B. II. 50 (Pañcolī ?) Baroda 1718. BISM. वि ? 120/ 29. 125/ 29. Borsad 6.9.Cranganore Palace II. 16. Damodar. Harshe p. 45 (Śaṅkarānandī).K. 36 L. 1456 (inc.). Mad. Uni. 75 (inc.).Mankad. 168 MD. 2072.MT. 246 (inc.). Nasik XIX. 3. Oppert I.1697.2816 (an.). 7928 (vis. adv.). II. 7540. Oudh VIII. 24.XV. 16. R. A. Sastri I. p. 57. RASB. V. 3279 (fr,). 3280- 81. Rice 142. SB. 392. Skt. Coll. Ben. 1918 -30 , p. 91 (no. 747). Śṛṅgerī Mutt 67. Skt. Coll. Ben. N. D. IV. 16558. 16697 (Tātparyabodhinī).16866. 17135

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(Tātparya-bodhinī). Tb.45. Viśvabhāratī 1271 (inc.), 1301 (inc.).

C. Subodhinī by Śrīdhara, son of Paramānanda. Adyar. Adyar I. p. 138 a (13 mss. 4 inc.). II. p. 249 b. Adyar Addns. 24.0.6. Adyar D. XIII i 1115. 1116 (inc.). 1117. Ahmedabad 4877 (i). 7862. AK. 162/3 ? Alwar 531. Ānandāśrama 1207 1555.1744. AS. p. 127. Assam DHAS. pp. 11 (no. 42). 15 (no. 54) Extr. pp. 118 -9. 121. B. II. 58. Baroda 3835.13419b (inc.). 3837 - 3838 (both inc.). 4901 (inc.). 6032 (inc. Ben.72.78.Bhk.30.Bhor.24.Bhr.254.255 Bib. Nat. Cr. p.11. no. 248 Bikaner 1355 -65 (7 mss. inc.) BISM. थी.540. वि. 36/1.वि.169/1 (inc.).BL.181. Bomb. Uni. 1317. 1318 (with Marathi Samaślokī by Vāmana). Bonn 123. BORI. 163, 169 of 1891-95, 254, 255 of 1882-83. BORI. D. IX.ii.655 -57. 665. BORI. List p. 65 (nos. 60 and 61). 81. BP.271. p. 305.no.674. Br. Mus. 7293. Burnell 186 a (2

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mss. . one fr.). Cabaton I. 336. Cherp 13 a. CPB. 1407 -9. 1414.3496 - 97. 3404-08. Crangnore Palace II. 378. Cs. IV. 92. 93. 95. 96.100. X. B. 70. 71.D. 425 of 1875 -76 (Brahmabodhinī). 674 of 1883 -84. Dacca 305 A. 331 A. 1430 B.1569. 2122A. 3300. Damodar. Filliozat I. 248. Fl. 423. GD. 375. Gough p. 171. Gov. Or. Libr. Madras 23. Granthappura p. 16 , no.375. Harshe p. 46.(inc.). Hz. 81. 407.457.494.575 (2 mss.). 1753. IO. 3173.3187 -88. 3201.3210. 3253 - 59.3260 (inc.). 3261 (inc.). 6512 -16. Jodhpur 1622. Jodiya 19 a. K. 24. Kavīndrācārya 266. 267. Khn. 24. Kotah 357. Lucknow (AB Skt. P.). Lz.145.146. 148 -51.Mad. Uni. 542 (inc.).642 (an.). 684 (an.), Mad. Uni. R.K. S. 519 (b). MD. 2059 - 61. 2062 (inc.). (inc.).2063.2064 (inc.). 2065 - 67. 15002. 18347. MT.251 (inc.). 5830. Mysore I. p. 443 (5 mss.; 3 inc.). Mysore D III. 537 - 39. 540. Extr. pp. 522 -24.541 - 42 Mysore N. D.

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VI.19311. Extr. p.412.19312 -26. XI. 38190. Extr.p. 217 - 18. 38191 (inc.). Nasik II. 465. 476.478. 502. Oppert I. 2308. 7516. II. 3138. 5447. 6158. 7543.8291.Oudh XV.16. XX. 22 (2 mss.). 24. XXII. 56. Paliyam p. 137 (inc.). Paris (D 6). PUL. II. p. 75 (12 mss.). Radh. 5. Rajapur 532 (inc.). 610. RASB. V. 3262 -64 (inc.). 3265 -69 (inc.). 3270 (fr.). 3271 (inc. . with Bengali transl.). Report XXVII. (Brahmabodhinī). 425 of 1875 - 76. SB.392 (2 mss.). Skt. Coll. Ben. 1918 -30 , p. 95 (nos. 783 -4. 785 -6 (both inc.). p. 102 (no. 826). Skt. Coll. Ben. N. D. I.V. 16553 - 55 (all inc.). 16586 16588.16604.16643.16672.16674 -75. 16770 - 03.16713.16717 - 19. 16755. 16758. 16805.16806.16836 (inc,). 16855 -59. 16876 - 77. 16899(inc.).16917. 17024. 17034.17043 - 45. 17119.17125 - 27. 17149. 17202 - 5. 17256. 17280 - 81.17290. 17295. 173000- 02. SR. Bhand. pp. 97 (no. 425. Brahmabodhinī).

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235 (no. 362). 263 (nos.254. 255). 385 (no. 674. inc.). TA. 1027.1511.1848.2104 (inc.). 2298 (a). 3587 (vi). 4569 (with Telugu C.). Taylor II.45. 194.340.341 (inc.). TD. 8871 - 73.8874 - 87 (all inc.). Trav. Uni.69 (inc.). 1864, 3659 A. 4183.5147. 6005 B.6131 B. 13553 A. L.253. Udaipur I. B. 13. 5, 7. Udaipur II.103 , 1 , 9. 207 , 1. Vaṅgīya pp. 78 (inc.). 79 (4 mss.). 80(3 mss.. all inc.). Weber pp. 105. 108. Whish 40.

C. in Pkt. (?) by Śrīdharasvāmin. Mysore N, D. VI. 19352 - 56 (all inc.).

C. by Satyajñānānanda Muni , pupil of Rāmakṛṣṇānanda Tīrtha. RASB. V. 3288 (inc.). (ch. 15 is essence of Gita acc. to Commentator).

C. Siddhatoṣiṇī by Sadānanda Tripāṭhin. Jodhpur 1621. Cf. above.

C. Bhāvaprakāśa (in verses) by Sadānanda Vyāsa (1740 - 1810 A. D.).; Sārasvat brahmin; resident of Rawalpindi in Panjab; favourite of Rāmadayālu of Nānak

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sampradāya and Śivalāl of Śaṅkara school; father - in - law of Dhanapati Sūri; had Dīkṣā from Vāsudeva Yogin; C. follows Śaṅkara's school. See Chowkhamba edn.; also RT. p. 62. Hall p. 120. IO. 3270. Mithilā. NW. 290.Skt. Coll.Ben. 1897 -1901 ,p. 20 (no. 69). Skt. Coll. Ben. N. D. IV.17193. Stein 194. Udaipur II. 103, 2, 6.

C.Padabodhinī by Sadāśiva Nārāyaṇa. Bhor 21 ? Cf. Gītārāma by Sadāśiva.

C. Paramārthaprapā by Sūrya Paṇḍita, son of Jñānarāja; resident of Pārtha. Bomb. Uni.1316.Hall p. 119. Hpr. IV.193. JASB. 1862 , 29.Mysore N.D. VI. 19294. Extr. p. 407. Skt. Coll. Ben. N. D. IV 16753 (inc.). Stein 194. TB. 44.

C. Paiśācabhāṣya attributed to Hanuman. Adyar I. p.138 a. Adyar addn. 23 K 25. Adyar Libr. 25. Baroda 1361. BC. 83. Bl. 6. BORI. 57 of 1872 -73. BORI. D.

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IX. ii. 659.D. 57 of 1872 - 73. Damodar.GD. 372. Gough p. 107. Granthappura p. 16 , no. 372. Hall p. 120. IO. 6511. L.672. Mad. Uni. R.K.S. 445 (inc.). 448 (inc.). Mysore D. III. 518 - 20. Mysore N. D. VI. 19280. Extr. p. 19281-82. NP. VIII. 44. NW. 290. Oppert I.2636. II. 7900. Pheh. 12. Rice 141. 162. PUL. II. p. 77.RASB. V. 3286. SB. 392. Skt. Coll. Ben. 1906 , p. 18 (no. 1600. inc.). 1908 - 30 , p. 93 (no. 763). Skt. Coll. Ben.N. D. IV. 16865. 17206. SR. Bhand p.45 (no. 57). Śṛṅgerī Mutt 345. Stein 194. Trav. Uni. 1002 A. 12410. 10641.

C. Jñāneśvarī vyākhyā by Haribhaṭṭa. PUL. II. p. 77. Marathi ?

C. by Hariyaśas. acc. to Madhusūdana Sarasvatī. L. 1693. Peters. VI. 271. RASB. V. 3277 - 8.

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COMMENTARIES : ADVAITA

C. Bhāṣya by Śankarācārya. adv. Adyar I. p. 138 a (9 mss. 5 inc.). Adyar D. XIII. i. 1105. 1106.Allhabad 100.100.169.49. 48. Alph. List Beng. Govt. 1891, p.33.(C. Amṛtataraṅgiṇī). Alwar 528.530. AS. p.128 (2 mss.). B.II. 58.Baroda 3835. 6229(b) (inc.).6329. 6341. 7826.8008 (inc.).12926. (inc). BBRAS. BC. 82. Ben. 62. Bhor. 25. Bhr.252. Bik. 556.Bikaner 1336 - 41 (all inc.).BORI. 108 of 1871-72. 252, 253 of 1882-83. 45 of 1881-82. BORI.D. IX.i.214. ii.648.649. Br. Mus. 94.95.Burnell 185 b. CPB. 1391. 1405 -6.3494 - 3501.CS.IV. 94. 98 (inc.). D. 45 of 1881 -82. Damodar. Firenze 423.GD. 374. Gough pp. 89. 142.177. Gov.Or. Libr. Madras 23 (6 mss.). Granthappura p. 16 (no. 374). p. 19 (nos. 2515. 2516.). Gu. 5. H. 237. Hall 117. Hz. ? 18.187. 336. IO. 3245 - 50. 6505. Jac. 697. Jesalmere 140 (i). Jodhpur 1618 -19. Kāmakoṭi 18/ B / 1 (inc.). 18 / C /

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1.Kotah 356. Lucknow 34 (inc.). Lucknow Mus. (with Cc.). Mad. Uni. 310.562.709.725 (inc.). 782. Mad. Uni. R. K. S. 329. 471 (d).(Rājayoga bhāṣya). MD. 2048. 2049 (inc.). 2050 - 51. 2052 (inc.). 2053. 2054 (inc.) (inc.). Mithilā. MT. 248 (inc.). 944 (inc.).1186. 7102. Mysore I. pp. 442 (6 mss. . 3 inc.).Mysore D. III..243 (inc.). 512. 513. 516. 517. 521. Mysore N. D. VI.19222 - 228. 19 229.Extr.p. 393. 19230.Nepal II.p. 82. NP.II. 108.NS. Press 71.Oppert I. 2. 1515. 2817. 3123. 3612. 4017. 4427. 4818.6072.6570.6957. 7051. 7295. 7597. II. 1586 1744.2917. 3136.6546.6657. 7021. 7081. 7412. 7541. 7899. 8636. 9180. 10164. Oudh XV.16. XX. 22.24. 30. XXII. 56. Oxf.2b. Oxf. II. 1284 Peters. V. 272. PUL. II.pp. 74 (4 mss.).75 76 (C. Amṛta - taraṇgiṇi).Radh. 5. 6. RASB. V. 3251 - 53. 3255 (with Cc.). 3258 (with Cc.). 3256 - 61. Rice 140 (2 mss.). SB. 220 (2 mss.).392. Śg. I. 63.Skt. Coll. Ben. 189 7 - 1901 , p. 101 (no.

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395 . inc. with Cc.). 1906 , p. 17 (no. 1598). 1909 - 10 , p. 16 (no. 1954). 1912 -14 , p. 7 (2291). 1918 - 30. p. 90 (no. 739) (inc.). 16590 - 91.16678. 16696 (inc.). 16754. 16757 (inc.).16761 (inc.). 16811 (inc.).16860 (inc.). 16947. 16994. 17002. 17025. (inc.). 17046. 17116. 17198.17283. Śrṅgeri Mutt 68 (i). 69. Stein 195. TA.851. 3611 (with C.).Taylor II. pp. 16.22. 341. 353. TD. 8560-64. 8865-69 (all inc.). 8870 (inc.).Trav. Uni. 425 (inc.). A (inc.).2184.2185.3080 A.5744.A.L. 693 B. Udaipur II. B. 12, 1, 2. Udaipur Ptd. Cat. p. 96, no. 110. Ujjain p. 64 (nos. 1703.1704.Up. Br. Mutt. 273. 413. 529. 583.584. Viśvabhāratī 2045. 2635 (a). Viz. Skt.Coll.(with Cc.). VSUS. Poona. 10 a. Wai 176 (4 mss.).

Cc. Ṭippaṇi by Anubhūtisvarūpācārya. (Beg. saccidānanda rūpāya kṛṣṇāyākliṣṭakāriṇe | namo vedānta vedyāya gurave buddhisākṣiṇe ||) Adyar I. p. 138 b. Baroda 13754. Mysore I. p. 442. Mysore D. III.

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5227. Extr. p. 508.

Cc.Vyākhyāna by Ānandagiri or Ānandajñānagiri or Anandaśaila or Bodhapṛthvīdhara. pupil of Śuddhānanda Pūjyapāda.

Adyar. Adyar I. p. 138 b. Adyar D. XIII. i. 1118. Alwar 529. 530. AS. p. 128 (2 mss.). Baroda 6130. Ben. 62. Bhk. 30. Bik. 556. Bikaner 1342. BORI. 359, 360 of A 1881- 82. 604, 605 of 1884-87. (Bhāṣyavivecana). BORI. D. IX. i. 216 - 18 (inc.). 219 (inc.). Br. Mus. 95 (fr.).296. D. 359. 360 of A1881 - 82. Gov. Or. Libr. Madras 23. Granthappura p.119 (no. 2516). Hall p. 117. Hall p. 117.Hz. ? 237.337. IO.3251 - 52. 6505 -07. (inc.). Jodhpur 1669. Lucknow Mus. Luck. Uni. p. 32. Mad. Uni. R. K. S. 506. MD.2055.2056 (inc.). Mithlā. MT. 815. 950 (inc.). 1897 (inc.) ?. 4142 (Bhāṣya vivecana). 7103. Mysore I. p. 442 (5 mss. . one inc. . one abridged version.). Mysore D. III.

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524-27. 528. (Ānandagirīya-saṅgraha). Extr. pp. 509-13. Mysore N. D. VI. 19232 (Ānandagirīya -saṅgraha). Extr. p. 394. 19233 -37. Oppert I. 1435 (an.) 1813. 6328 (viś. adv.). II. 2475. 7082. 7542. Oudh XIV.20 (2 mss.). Peters. VI. 290.PUL.II.p. 75 (2 mss.).Radh. 5, Rgb. 604.605. RASB. V. 3253. (iv). (fr.). 3255 (with C. of Veṅkaṭācārya). 3256 (fr.).3257. 3258 (with Bhāṣya). 3259 (inc.). 3260 (inc.). 3261. Skt. Coll. Ben. 1897-1901, p. 101 (no. 395) (inc.).1909-10 , p. 16 (no. 1955). Skt. Coll. Ben.N. D. IV.16589.16645 (inc.). 16679. 16754. 16837 (inc). 16854 (inc.). 16873. 16951.16986.17009,17136 17198. 17255. 17284. 17291.17305 (inc.). TA. 3611 (inc.). Taylor II. 216. Tra. Ad. Rep. 1112 , 32. Trav. Uṇi. 2184-85 (both inc.). 2389 (Bhāṣyaviveçana), 8940 A. Triv. Cur. I. 23 (Bhāṣyaviveçana. Cf. RASB. V.3254.). Up. Br. Mutt 88. 459. Viśvabhāratī 2640. Viz. Skt. Coll. Wai 176. 177.

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COMMENTARIES : VIŚIṢṬĀDVAITA

C. Gītārthasārasaṅgraha (?) Gov. Or. Libr. Madras 23 (adv.). RASB. V. 3301. Mysore N. D. 19283. Extr. p. 404 (an.). Cf. Mysore N.D. VI. 39232.

C. Bhāṣya by Rāmānujācārya. Adyar D. XIII.. 1107. 1108.B.II. 58. Ben. 62.B. J. Inst. Mu. Ahmedabad 3356. BORI. 153 of 1883-84, 654 of 1884-87. BORI. D. IX, ii. 653. 65 4. BP. p. 268.Burnell 185.b (2 mss.). Gough p. 179 (2 mss.). Gov. Or. Libr. Madras 23 (6 mss.). Hall pp. 92.118. Hz. I. 2., 33 (inc.) 369. IO. 3259 -60. 3262 -63. 6508. Jodhpur 1343. K. 34. L. 1563. Lahore 20 or 25. Mad. Uni. 211. 376. 556. MD. 2073 -75. 2076 (inc.).2077 (inc.). 2078.2079. MT. 247 (b) (inc.). 1856 (b).2666. (inc.).2867. 6755 (a). Mysore 5 (2 mss.). Mysore I. p. 476 (12 mss.. 2 inc.).Mysore N. D. VI.19238 -49. 19243. Extr. p. 394. XI.39222. -24. Extr. p.499. 39225 -26.Nasik XX. 4. Oppert I. 888.1180

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1224.1514. 2311.5030. 5422. 5783.7929. II. 653.1056.1246. 1575.1617.2042. 2474. 2918. 3135.3494.3627.4002.5831.8547. 9024 9179. Oudh V.22.IX. 16. XV.16. XVI. 42. XVII.6. XXI. 34. Prativādibhayaṅkar pp 11, nos. 11& 15. 13 , no. 67. Peters. V. 273. PUL. II. p. 77 (3 mss.).Radh. 5. RASB. V. 3292 -93.Rgb. 154. Rice 140 (5 mss.). SB.220. Sesayya 1873 (p. 82). Śg. I. 64. Skt. Coll. Ben. 1912 -13 , p.13 (nos. 2222. inc.). 1918 -30 ,p. 105 (nos. 861 - 64). Skt. Coll. Ben. N.D. IV. 16682. 16851 (inc.). 16852 -53. 16864. 17282. 17296. Skt. Coll. Mysore p. 12. S.R.Bhand. p. 348 (no. 153).Sri. Dev.248 (inc.).300. 561. Stein 194. TA. 2533(inc.) 2992 (a). 4026.Taylor II. 45.215.353. TD. 8894 - 96 (all inc.) Trav. Uni. 165 A.4457 (inc.). Udaipur II. 103 ,1,10. 103 , 2, 2.Ujjain I.p. 64 (nos. 1710. 1711.). Viśvabhāratī 2866.

Cc. Arthasaṅgraha on Bhāṣya Mad. Uni. 193.

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Cc. on Bhāṣya Skt. Coll. Mys. p. 12.

Cc. Tātparyacandrikā by Vedānta Deśika. Gough p. 179. MD.4873 (inc.). 4874 -75. MT. 55 (inc.). (an.). 56.(inc.)(an.). 4788 (inc.). 4871 (inc.). 5004. Mysore 6. Mysore I. p. 476 (3 mss.. 2 inc.). Mysore N D. VI. 19250. Extr. p.395 (inc). 19251 (inc.). XI. 39227.Extr. pp.499- 500. Oppert I. 181. 432. 895, 1136. 124. 2309. 2411.3122. 6349. II. 623. Rice 148. Skt. Coll. Ben. 1918- 30 , p.105 (no. 858). Skt. Coll. Ben. N.D. 16872. Trav. Uni. 165 B. Ptd. Vedantadeśikagranthamālā Ser.II.Kancipuram , 1941. pp. 17 -531.

Cc. Bhāṣyabhūṣaṇa by Bhagavandāsa, son of Mohandasa (?) Rgb. 655.

Cc. Rahasyārthasaṅgraha by Ennāccan or Yannāccandāsa of Sriśaila Bukka(p)paṭṭanam. Adyar. Adyar I. p. 139 b (inc.). IO. 8088. 8089 (inc.). Mysore I. p. 477. Mysore N. D: XI.39229.Extr. p. 502. Skt.

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Coll. Mys. p.12.

(śri śaila bukkapaṭṭana yennāccāndāsa vilikhito' dhyāyaḥ |
prathamaḥ śrī Gītābhāṣya rahasyārtha saṅgraho vṛttaḥ ||)

C. by Grāmaṇi Siṅ(ga)rayyangar. viś. adv. Mysore N.D. XI. 39228 (inc). Extr. p. 500. Is it Kannada ?

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BP : Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the year 1883 -84. By R.G. Bhandarkar, Bombay, 1887. Quoted by pages.

Brahmasya Maṭha : A hand-list of 168 Manuscripts in the Brahmasva Maṭham, Trichur, Cochin, Kerala State.

Br. Mus. : A Catalogue of the Sanskrit Manuscripts in the British Museum. By Cecil Bendall. London, 1902.

Buhler : Two lists of Sanskrit Manuscripts. By G. Buhler. Ptd. in the ZDMG. Vol. 42 pp. 530 - 559.

Burnell : A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore, by A. C. Burnell. London,1880.

Cabaton : Bibliotheque Nationale, Department des Manuscrits. Catalogue Sommaire des Manuscrits Sanscrits et Pālis par A. Cabaton.Paris. As corrected by J. Filliozat.

Ier Fascicule-Manuscrits Sanscrits. 1907.

IIe Fascicule-Manuscrits, Pālis. 1908.

III Catalogue Sommaire des Manuscrits Indiens etc. Par A. Cabaton1912.

Cherp : See Krāṅgāṭ Mana.

Chirayattu Mūttatu : A hand-list of 50 Sanskrit Manuscripts in the Chirayattu Mūttatu's house, Irinjalakkuda, Cochin, Kerala State.

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Copenh : Codices Indici Bibliothecae Regiae Havniensis enumerati et descripti a N. L. Westergaard. Havniae, 1846. Principally from the collection made by Erasmus Rask.

CPB : Catalogue of Sanskrit and Prakrit Manuscripts in the Central Provinces and Berar. By Rai Bahadur Hiralal, Nagpur, 1926.

Cr. : A list of non-medical Manuscripts, collected in Bengal, January 1898 and June 1900 and sent by P. Cordier from Pondicherry to Th. Aufrecht.

Cranganore : Two hand-lists of the Manuscripts (367) and printed books in the library of the Cranganore Palace, Cranganore, Kerala State.

Cs : A Descriptive Catalogue of Sanskrit Manuscripts in the Library of the Calcutta Sanskrit College. Prepared by Hrshikesa Sastri and Siva Chandra Gui. Vols. I - X. 1895 - 1906.

D : A Catalogue of the collections of Manuscripts deposited in the Deccan College. By Shridhar R. Bhandarkar, Bombay, 1888.

Dacca : An Alphabetical typed list of the Sanskrit Manuscripts in the collection of the Dacca University, Dacca, Bengal. A copy of their card-index. Quoted by the library numbers.

Dāhilakṣmī : A hand - list of the Sanskrit Manuscripts in the Dāhilakṣmī Library, Nadiad, West Bengal.

Damodar : A scroll in Manuscript containing titles of Sanskrit works with author names (numbering 738). Written at the instance of his brother Nilambara, by Pt. Damodar Sastri, son of Saheb Ram and late teacher in His Highness's Sanskrit School, Kashmir. The scroll was secured from the private library of the late H.Jacobi.

Filliozat I : Bibliotheque Nationale. Department des Manuscrits. Etat det Manuscrits etc. de la collection Palmyr-Cordier. Par Jean Filliozat, Extrait du Journal Asiatique, Jan. - March. 1934, Paris.

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Fl. : Florentine Sanskrit Manuscripts. Examined by Th. Aufrecht. Leipzig, 1892.

GB : Die Sanskrit - Handschriften der Universitats-Bibliothek zu Göttingen. Beschrieben von Professor F. Kielhorn. 150 numbers.

GD : A Descriptive Catalogue of the Sanskrit Manuscripts in H. H. the Maharaja's Palace Library (Granthappura), Trivandrum. 8 volumes.

Gough : Papers relating to the collection and preservation of the Records of Ancient Sanskrit Literature in India. By Archibald Edward Gough. Calcutta, 1878.

Gov. Or. Libr. Madras : Alphabetical Index of Manuscripts in the Government Orientel Manuscripts Library, Madras, 1893. Quoted by pages.

Granthappura : A Revised Catalogue of the Palace Granthappura Library, Trivandrum. By K. Sambasiva Sastri. Trivandrum, 1929. A list of Manuscripts and printed books.

H : Uber eine Sammlung indischer Handschriften und Inschriften von E. Hultzsch. Ptd. in ZDMG. Vol. 40,1. This collection of Manuscripts has been purchased by the Bodleian Library, Oxford.

Hall : A contribution towards an Index to the Bibliography of the Indian Philosophical Systems. By Fitzedward Hall. Calcutta, 1859.

Harshe : A Descriptive Catalogue of Sanskrit Manuscripts of the Vinayak Mahadev Gorhe collection by R. G. Harshe, Deccan College Post-Graduate & Research Institute, Poona, 1942. Quoted by Manuscript numbers. With an appendix giving a consolidated list of Manuscripts in possession of Messrs. Gangadhara Ramakrishna Dharmadhikari, Sankara Vinayaka Nidre and Sankara Balakrishna Lumpathaki of Punatambe, District Ahmednagar. Cited by page numbers of the above Catalogue.

Hz : Reports on Sanskrit Manuscripts in Southern India by E. Hultzsch. 3 volumes. Government Press, Madras. 1895, 1896, 1905.

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IIO : A Catalogue of the Sanskrit and Prakrit Manuscripts in the Indian Institute Library, Oxford. By A. B. Keith. Clarendon Press, Oxford, 1903.

IIO. Stein : A Catalogue of the Stein Collection of Sanskrit Manuscripts from Kashmir, deposited in the Indian Institute Library, Oxford. By G. L.M. Clauson (368 Manuscripts). JRAS. 1912, pp. 587 - 627.

IO : A Catalogue of Sanskrit and Prakrit Manuscripts in the India Office Library. By Julius Eggeling. 2 parts (London, 1887, 1896) and Vol. II. in 2 parts by A. B. Keith, with a supplement – Buddhist Manuscripts – by F.W. Thomas. London, 1935.

Jac : Liste der indischen Handschriften im Besitze des Prof. H. Jacobi. Ptd. in ZDMG. Vol. 33, pp. 693-97.

JBhP. I : A Catalogue of 3168 Manuscripts in the Jain Bhandars of Punjab. Part I. By Banarsi Das, Oriental College, Lahore.

Jesalmere : A Catalogue of Manuscripts in the Jain Bhandars at Jesalmere. Gaekwad Oriental Series XXI.

Jey. Pal. Orissa : A typed list of 94 Manuscripts in the Library of the Jeypore Palace, Jeypore, Orissa.

Jind : A typed list of Manuscripts in the Jind State Public Library, Sangrur.

Jodhpur : A hand- list of 2046 Manuscripts in the Archaeological Department of the Jodhpur State, Jodhpur. Numbering mistaken, there being a repetition from nos. 322-31.

Jodiya I : A hand-list of 33 Manuscripts in the possession of Shastri Jayanand Kanji Thakar, Jodiya, Kathiawad.

Jodiya II : A hand-list of 283 Manuscripts in the possession of Shastri Suryashankara Tuljashankar, Jodiya, Kathiawad.

K : A Catalogue of Sanskrit Manuscripts existing in the Central Provinces. Edited by F. Kielhorn. Nagpur, 1874.

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Kaḍayanallūr : A hand- list of 302 Sanskrit Manuscripts in the possession of Venkatachala Aiyar, East Street, Kadayanallur, via Tenkasi, Tinnevelly Dt.

Kallalagar : A hand - list of 53 Sanskrit Manuscripts in the Sri Kallalagar Devasthanam Library, Madurai.

Kāmakoṭī : A hand-list of 543 Sanskrit Manuscripts in the library of the Mutt of H. H. Sri Sankaracarya of Kamakotipitha, Kumbhakonam.

Kavīndrācārya : Kavīndrācārya List, with an Introduction by R. Ananthakrishna Sastri. Gaekwad Oriental Series XVII. 1921. A list of Manuscripts which existed once in the Kavīndrācārya's Library at Benares.

Khn : A classified alphabetical Catalogue of Sanskrit Manuscripts in the Southern division of the Bombay Presidency. Compiled by F. Kielhorn. Fascicle I. Bombay, 1869.

Khuperkar : A hand- list of 172 Manuscripts in his private collection sent by Madhava Bala Sastri Khuperkar, Teacher, High School, Satara, Bombay Presidency.

Killimangalattu Mana : A hand-list of Manuscripts in the Killimangalam Mana, Mullurkara P.O.,Cochin, Kerala State.

Kiṭaṅṅaśśeri Mana : A hand-list of 90 Sanskrit Manuscripts in the Kiṭaṅṅaśśeri Mana, Kizhuttani, Irinjalakkuda, Cochin, Kerala State.

Kizhakkumbhāgattu Mana : A hand- list of 145 Sanskrit Manuscripts in the Kizhakkumbhāgattu Mana, Puttankurissi, Cochin, Kerala State.

Kotah : A hand-list of 1152 Manuscripts in the State Library, Kotah, Kotah State.

Krāṅgāṭ Mana : A hand-list of 155 Sanskrit Manuscripts in the Krāṅgāṭ Mana Perumpillisseri. Cherp Post, Cochin, Kerala State. Same as Cherp.

Kṛṣṇapur : A hand-list of 354 Manuscripts in the Krishnapur Mutt, Udipi. This Mutt has 100 unidentifiable Manuscripts.

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L : Notices of Sanskrit Manuscripts. By Rajendralala Mitra, Calcutta, 1871-90. 11 volumes. Vols. X and XI are by Haraprasada Shastri.

Lahore : Report on the compilation of the Catalogue of the Sanskrit Manuscripts for the year1879-80. By Pandit Kasi Nath Kunte. Pages 5 and 23. Lahore.

Lucknow Mus : Sanskrit Manuscripts bought for the Lucknow Museum from Devakinandana Sharma, Satghata, Muttra. A printed list.

Luck. Uni. : There are about 200 Manuscripts in the Lucknow University. R.A. Sastri sent names of a few select ones from this collection. Now included in the printed Catalogue, 'Catalogue of Oriental Manuscripts in the Lucknow University Library' By Kali Prasad, Lucknow,1951. See pp. 32-75 here, for the Sanskrit Manuscripts.

Lz : Katalog der Sanskrit Handschriften der Universitats-Bibliothek zu Leipzig von Theodor Aufrecht. Leipzig, 1901.

Maccāt : A hand-list of 47 Sanskrit Manuscripts in Maccāṭ Māttampilli Elayath's house, Vadakkancheri, Cochin, Kerala State.

Mad. Uni. : A hand-list of 940 Sanskrit Manuscripts aquired for the Madras University by R.A. Sastri ; first deposited in the Madras University Library, and from 1953, in the custody of the Madras Government Oriental Mss. Library, University Buildings.

Mad. Uni. R. A. S. : A hand- list of another collection of 350 Sanskrit Manuscripts acquired for the Madras University by R. A. Sastri. In the Sanskrit Department, University of Madras.

Mad.Uni.R.K.S. : A hand-list of 577 Sanskrit Manuscripts of R. Krishnaswami Sastri, Sub-Registrar, Tanjore, acquired for Madras University, by R. A. Sastri. In Sanskrit Department, University of Madras.

MD : A Descriptive Catalogue of Sanskrit Manuscripts in the Government Oriental Manuscripts Library, Madras.

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Mithilā : Without any other reference. A hand- list of Sanskrit Manuscripts in Mithila to be described in subsequent volumes of the Descriptive Catalogue of Manuscripts in Mithila by the Bihar and Orissa Research Society, Patna.

Moodbidri II : A hand- list of 838 Sanskrit, Prakrit and Kannada Manuscripts in Sri Danasala Matha Sastra Bhandara, Moodbidri.

MT : A Triennial Catalogue of Manuscripts collected for the Government Oriental Manuscripts Library, Madras.

Muller Fund : A Catalogue of Photographs of Sanskrit Manuscripts purchased for the administrators of Max Müller Memorial Fund ; compiled by T. R.. Gambier- Parry, Oxford University Press, London, 1930.

Mysore I : Catalogue of Sanskrit Manuscripts in the Government Oriental Library, Mysore, 1922. Quoted by pages.

Mysore D. : A Descriptive Catalogue of Sanskrit Manuscripts in the Government Oriental Library, Mysore.

Vol. III. Advaita. G. Marulasiddaiah and K. S. Mahanta Devaru. Mysore, 1967.

Mysore N. D. : A new Descriptive Catalogue of Sanskrit Manuscripts in the Oriental Research Institute, University of Mysore. By G. Marulasiddaiah.

Vol. VI. Itihāsa, Purāṇa, Upākhyāna etc. 1981.

Vol. XI. Advaita etc. 1985.

Vol. XIV. Dvaita, Vedānta (General), Jaina & Bauddha.1985.

Nabadwip : A hand-list of Manuscripts in Edward VII Anglo-Sanskrit Library, Nabadwip, Bengal.

Naḍuvil Maṭham : A hand-list of 179 Sanskrit Manuscripts in the Naḍuvil Maṭham, Trichur,Cochin, Kerala State.

Nasik : An alphabetical hand-list of Jaṭāśaṅkara Manuscripts (261) deposited in the Hansraj Pragji Thakersey College, Nasik.

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Nasik II : The list of Sanskrit Manuscripts and allied works in the possession of P. D. Chandratre, 2219, Vijnan Press, Nasik. A typed list of 706 Manuscripts, a few of which are in vernacular.

Nepal : A Catalogue of Palm-leaf and Selected Paper Manuscripts belonging to Durbar Library, Nepal. By Haraprasada Sastri, with a historical introduction by C. Bendall. Calcutta, 1905.

Nepal II : A Catalogue of Palm-leaf and Selected Paper Manuscripts belonging to the Durbar Library, Nepal. By Haraprasada Sastri. Calcutta, 1915.

NP : A Catalogue of Sanskrit Manuscripts in Private Libraries of the North-Western Provinces. Parts I- X. Allahabad, 1877- 86.

NS Press : A hand- list with extracts of 314 Manuscripts in the Nirnaya Sagar Press, Bombay.

NW : A Catalogue of Sanskrit Manuscripts in Private Libraries of North - West Provinces, Part I. Benares, 1874.

Oppert : List of Sanskrit Manuscripts in Private Libraries of Southern India by Gustav Oppert. Vol. I. Madras, 1880. Vol. II. Madras,1885.

Oudh : Catalogue of Sanskrit Manuscripts existing in Oudh. Compiled by Pandit Deviprasada. Fascicles III-XIII. Subsequent numbers for 1881 (XIV), published in 1882; 1882 (XV) in 1883 ; 1883 (XVI) in 1884 ; 1884 (XVII) in 1885 ; 1885 (XVIII) in 1886; 1887 (XIX) in 1888; 1888 (XX) in 1890 ; 1889 (XXI) in 1893; 1890 (XXII) in 1893. All quoted by volumes and pages.

Oxf : Catalogus Codicum Sanscriticorum Bibliothecae Bodleianae,Th. Aufrecht. Oxford,1864.

Oxf. II : Catalogue of Sanskrit Manuscripts in the Bodleian Library.Vol. II. Begun by M. Winternitz and completed by A.B. Keith. Oxford, 1905.

Paliyam : A hand-list of 1068 Manuscripts in the private collection of the Paliyam family of Cochin, Kerala State. Copied from a hand-list supplied by P. Anujan

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Achan, State Archaeologist, Trichur, Cochin, Kerala State. This collection has been transferred to the Kerala Uni. Ori. Mss. Library.

Pallippurattu Mana : A hand-list of 71 Sanskrit Manuscripts in the Pallippurattu Mana, Mulanthuruthy P.O., Cochin, Kerala State.

Pāñjāl Muṭṭattukāṭ : A hand-list of 78 Sanskrit Manuscripts in the Pāñjāl Muṭṭattukkāṭu Mamanna Mannakkal, Cheruturutti P.O., Cochin, Kerala State.

Pejawar : A hand-list of 433 Manuscripts in the Pejawar Mutt, Udipi.

Pet : Verzeichniss der auf Indien bezuglichen Handschriften und Holzdrucke in Asiatischen Museum, von Otto Bohtlingk. Printed in Das Asiatische Museum zu St. Petersburg von Dr. Bernh. Dorn. St. Petersburg, 1846.

Peters : Report on the Search for Sanskrit Manuscripts by Peter Peterson. 6 volumes.

Vol. III. Detailed Report of Operations in search of Sanskrit Manuscripts in the Bombay Circle. } April 1884-March1886.

Vol. V. Detailed Report of Operations in search of Sanskrit Manuscripts in the Bombay Circle. } April 1892-March 1895.

Vol. VI. Detailed Report of Operations in search of Sanskrit Manuscripts in the Bombay Circle. } April 1895-March 1898.

Pheh : Pheharist Samskṛtake Pustakoṅkā, 16 pages, without any further statement.

Poona : A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College. Part I. Prepared under the superintendence of F. Kielhorn. Part II and Index prepared under the superintendence of R.G. Bhandarkar. 1884. 61 pages. Quoted by numbers.

Prativādibhayaṅkar : A hand - list of Manuscripts in the Prativādibhayaṅkar Mutt, Kanchi.

Proceed. ASB, 1893 : Proceedings of the (Royal) Asiatic Society of Bengal. 1893, pp. 245-55. A description of some rare Manuscripts from Nepal, by Haraprasada Shastri.

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PUL : A Catalogue of Sanskrit Manuscripts in the Punjab University Library, Lahore. Vol. I. 1932. Vol II. 1941.

Putuvāmana Mana : A hand-list of 64 Sanskrit Manuscripts in the Putuvāmana Mana, Tattara, Mulanthuruthy P. O.,Cochin, Kerala State.

Radh : Pustakānām Sūcīpatram. 48 pages. At the end we find : *likhitam paṇḍita rājārāma śāstriṇā kāśmīravāsinā.* This important collection of Manuscripts belonged to the late Pandit Radhakrishna of Lahore.

Rajapur : A hand-list of 1038 Manuscripts in the Samskrita Pathasala in Rajapur, Ramagiri District, Bombay Presidency.

Ramesvaram : A hand-list of 374 Manuscripts in the Ramesvaram Devasthanam Pathasala, Madurai.

Ram Singh : A hand-list of Manuscripts in the Raja Ram Singh Library, Srinagar. 1912 numbers. Contains mainly printed books.

Ranbir : A typed - list of the Manuscripts in the Sri Ranbir Library, Jammu. Contains many printed books with no indication to the effect.

Raṅgpur : A hand- list of 36 bundles of Manuscripts containing works in the Raṅgpur Sāhitya Pariṣat, Rangpur, Bengal.

R. A. Sastri : Four parts of the Diary of Pandit R. A. Sastri' s tour in search Sanskrit Manuscripts, handed over to the New Catalogus Catalogorum work. Quoted by pages.

RASB : A Descriptive Catalogue of the Sanskrit Manuscripts in the Government collection uuder the care of the Royal Asiatic Society of Bengal. By Haraprasada Sastri. Vol. V. Purāṇa. 1925.

Report : Detailed report of a tour in search of Sanskrit Manuscripts made in Kashmir, Rajaputana and Central India. By G. Bühler. Bombay, 1877.

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Rgb : Report on the search for Sanskrit Manuscripts in the Bombay Presidency during the years 1884-85, 1885-86 and 1886-87. By Ramakrishna Gopal Bhandarkar. Bombay, 1894.

Rice : Catalogue of Sanskrit Manuscripts in Mysore and Coorg. By Lewis Rice. Bangalore, 1884.

SB : Catalogue of Sanskrit Manuscripts in the Sanskrit College Library, Benares, Allahabad. This gives a more correct and more complete account than the Pandit list.

Śeṣayya : A Catalogue of Sanskrit books in the Sadhu Seshayya Oriental Library, Kumbhakonam. 1938. Pp. 81-82, Manuscripts. As revised after personal examination of the Manuscripts.

Sg : Report on a search for Sanskrit and Tamil Manuscripts for the year 1896-97. By M. Seshagiri Sastri.

No. 1. Madras, 1898.

No. 2.for the year 1893-94. Madras, 1899.

Silchar : A descriptive hand-list of 70 Manuscripts in the Normal School. Silchar, Assam.

SK. Ray : A hand - list of Manuscripts with Saratkumar Ray, 1-4, European Asylum Lane, Assam.

SK. Ray DC. : Refers to an unfinished Descriptive Catalogue of the above collection.

Skt. Coll. Ben. : List of Sanskrit, Jain, and Hindi (or simply Sanskrit and Hindi in some) Manuscripts purchased by order of Government and deposited in the Sanskrit College,Benares, 1897-1919 (1907 and 1908 were not available) and 1918- 30 in one volume. Allahabad, 1902-1934.

Skt. Coll. Mys. : The list of the unprinted Sanskrit and Kannada Manuscripts in the Palace Sarasvati Bhandar (Maharaja' s Sanskrit College), Mysore. Pp. 1-12, Sanskrit Manuscripts.

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Sri. Dev. : A hand- list of Manuscripts in the Srirangam Devasthanam Library and Museum, Srirangam.

Śṛṅgerī Mutt : A hand - list of 424 Manuscripts in the Mutt of H. H. Śaṅkarācārya of the Saradapitha, Sringeri, Mysore.

SSPC : A hand-list of the Sanskrit Manuscripts in the Samskṛta Sāhitya Pariṣat, Calcutta.

I. B. Vedānta. F. Purāṇa.

III. L. Purāṇa. P. Vedanta.

Stein : Catalogue of the Sanskrit Manuscripts in the Raghunatha Temple Library of His Highness the Maharaja of Jammu & Kashmir. Prepared by M. A. Stein, Bombay, 1894.

Sucindram : A hand- list of 200 Manuscripts with P. N. Sarma, Ayurvedasramam, Suchindram, Travancore.

Sūcīpattra : Sūcīpustaka containing a list of the Manuscripts of Fort William, the Asiatic Society in Calcutta, etc. Calcutta,1838.

TA : A Catalogue in slips of the Manuscripts in the Telugu Academy, Cocanada.

Taylor : A Catalogue raisonnee of Oriental Manuscripts in the Library of the (then) College, Fort Saint George, now in charge of the Board of Examiners. By the Rev. Wlliam Taylor. 3 volumes. Madras, 1857, 1860, 1862.

Tb : Verzeichniss der Indischen Handschriften der Koniglischen Universitats-Bibliothek (Zuwachs der Jahre 1865-1899) von Richard Garbe. Tubingen, 1899.

TCD : A Descriptive Catalogue of Sanskrit Manuscripts in the Curator's Office Library, Trivandrum. 10 volumes.

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TD : A Descriptive Catalogue of the Sanskrit Manuscripts in the Tanjore Maharaja Serfoji's Sarasvati Mahal Library, Tanjore. By P.P. S. Sastri. In 20 volumes; Vol. 19 is a mere list of names of works. Vol. 20 is referred to here as TD. XX. Sup.

Tekkematham : I-IV. Four hand-lists of the Sanskrit Manuscripts in the Tekkematham, Trichur, Cochin, Kerala State, containing repectively 109, 97, 47 and 120 Manuscripts.

Tra. Ad. Rep. : Lists of Manuscripts collected by the Curator for the publicaton of Sanskrit Manuscripts, Trivandrum. Published as Appendices to the Annual Administration Report of the Travancore State. These Appendices available for the New Catalogus Catalogorum work relate to the years 1100 to 1114, Kollam Era. Quoted by Manuscript numbers.

Trav. Uni. : Sanskrit Manuscripts aquired for the Travancore University Manuscripts Library, Trivandrum.

Vol. I.(A - NA), 1957. Vol. II (TA-MA), 1965.

Trippunittura : Five hand-lists of collections of Manuscripts in Trippunittura, Cochin, Kerala State, containing respectively 1839, 353, 211,43 and 33 Manuscripts.

I & II. Lists of mss. in the Palace Library.

III. List of mss. in the Puliyannur Mana.

IV. List of mss. in the Vadakkedattu Mana.

V. List of mss. belonging to Ayurvedavidvan T. Kunchu Varier.

Triv. Cur : A Catalogue of Manuscripts collected by the Curator for the publication of Sanskrit Manuscripts, Trivandrum. By T. Ganapti Sastri, 7 parts.

Udaipur I : Two lists A - a list of Manuscripts in the Sajjan Vani Vilas Library, Udaipur, Mewar; B - a list of Manuscripts in the Saraswati Bhandar Library, Mewar. These have appeared in print in 'A Catalogue of Mss. in the library of H. H. the Maharana of Udaipur (Mewar)', published by the Itihas Karyalaya, Udaipur (Mewar), 1943.

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Udaipur II : A hand- list of the Manuscripts in the Library of Nathdwara, Udaipur, Mewar State.

Udipi Skt. Coll. : A list of 54 Manuscripts in the Udipi Sanskrit College, Udipi.

Ujjain : À Catalogue of Manuscripts in the Oriental Manuscripts Library (Prācya Grantha Saṅgraha, now called Scindia Oriental Institute), Ujjain. Quoted by pages. Vol. II. 941.

Up. Br. Mutt : A hand-list of 670 Manuscripts in the Upanishad Brahma Mutt of Kanchi.

Vaḍakkemaṭham : A hand-list of 91 Sanskrit Manuscripts in the Brahmasvam Vadakkematham, Trichur, Cohin, Kerala State.

Vaidya : A hand- list of 35 Manuscripts with V P. Vaidya, Bar- at- Law, Bombay.

Vaṅgīya : A Descriptive Catalogue of the Sanskrit Manuscripts in the Vangiya Sahitya Parishat, Calcutta. By Chintaharan Chakravarti. Sahitya Parishat Series no. 85. Quoted by pages.

Vaṅgīya Sup. : A supplementary hand-list of 300 Manuscripts in the Vangiya Sahitya Parishat, Calcutta, not included in the Descriptive Catalogue. Quoted by numbers.

Varendra : A hand - list of 1935 Manuscripts in the Varendra Research Society, Rajshahi, Bengal.

Viśvabhāratī : A typed list of the Manuscripts in the Visvabharti, Santiniketan. Prepared by N. Aiyasami Sastri. Quoted by numbers. A greater part of this Collection is now in the Adyar Library, Adyar.

Viz. Skt. Coll. : A hand- list of Sanskrit Manuscripts in the Library of the Maharaja's College, Vizianagaram. Quoted without any numbers.

VSUS Poona : A printed list of Manuscripts and printed books in the Veda Sastra Uttejaka Sabha, 608, Sadasiv Peth, Poona. Pubished by Vaidya Pancanan Krishna Sastri Kavade. 1925.

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Wai : A hand-list with extracts and notes of the Sanskrit Manuscripts in the Prajna Pathasala (Dharmakosa Karyalaya), Wai, Satara District, Bombay Presidency. Prepared and sent by Pandit Lakshman Shastri Joshi. Quoted by bundle numbers.

Wai D. : Descriptive Catalogue of Sanskrit Manuscripts in Prajna Pathasala Mandala. ed. by Laxman Shastri Joshi in two parts. Wai, 1970.

Waranga : A hand - list of 89 Sanskrit and Kannada Manuscripts in the Jain Matha in Waranga (Varanga).

Weber : Verzeichniss der Handschriften der Koniglischen Bibliothek zu Berlin. (Sanskrit und Prākṛt-Handschriften). Berlin, 1853, 1886, 1888, 1892. Two volumes; the second in 3 parts.

Whish : A Catalogue of South Indian Sanskrit Manuscripts (especially those of the Whish Collection) in the Royal Asiatic Society, London. By M. Winternitz. London, 1902. Refers to Catalogue numbers.

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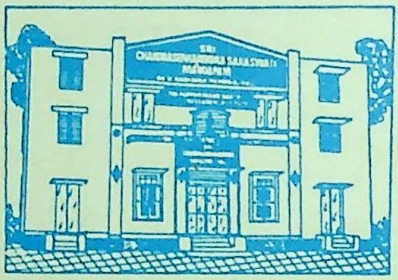

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